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Doc#. 2119708087 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 07/16/2021 10:15 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0382655744

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by KURT GLANZMANN AND ELIZABETH A GLANZMANN to WELLS FARGO BANK, N.A. bearing the date 07/03/2014 and recorded in the Office of the Recorder of COOK County, in the State of 1/1010 is, in Document # 1421110020.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN MORGANFIELD SUBDIV SION, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1987, AS DC CULIENT 87407027, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-36-407-069-0000

Property is commonly known as: 1475 MORGAN DRIVE, ELK GROVE VILLAGE, IL 60007.

Dated this 08th day of July in the year 2021 WELLS FARGO BANK, N.A.

TIFFANY HARTZOG

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0382655744

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of July in the year 2021, by Tiffany Hartzog as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 425773118 DOCR T082107-08:59:54 [C-1] _ERCNIL1

