## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) Release

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded

Doc#. 2119708095 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/16/2021 10:17 AM Pg: 1 of 2

RECORDER'S STAMP

## Loan # 8353829-3

KNOW ALL MEN BY THESE PRESENTS, That the Oxford Bank & Trust 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523 a corporation of the State of <u>Illinois</u>, for and in consideration of the full payment of the indebtedness secured by the Two <u>Mortgage</u>, <u>Assignment of Rents and Modification of Mortgage</u> hereinafter mentioned, and the cancellation of all the notes of ereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto <u>Daej Properties</u>, <u>LLC</u>, it's representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain <u>Mortgage</u>, <u>Assignment of Rents and Modification of Mortgage</u> bearing the <u>2nd of May</u>, 2016 / 5th of August, 2016 and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, as Document Numbers <u>1614404026</u> / <u>1614404027</u> / 1622208156 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 4446 N Beacon Street, Unit G, Chicago, IL 60640

PINS: 14-17-122-015-1012

LEGAL DESCRIPTION:

UNIT 4446-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NORTH BEACON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0527327087, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its <u>Vice President</u>, and attested by its <u>Vice President</u>, and its corporate seal to be hereto affixed, this <u>8th Day of July, 2021</u>



By: CY Ly

Attest: Tit of Kyrin V.P.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

## COUNTY OF **DUPAGE**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>James Lesko</u>, Personally known to me to be the <u>Vice President</u> of Oxford Bank & Trust, a corporation, and <u>Peter Kuplic</u>, personally known to me to be the <u>Vice President</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my band and notarial seal this 8th Day of July, 2021.

"OFFICIAL SEA!

KELLEY NAJERA

Notary Public, State of Illinois

My Commission Expires 11/27/21

My commission expires on

NOTARY PUBLIC

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: Oxford Bank & Trust, 1111 W. 22<sup>nd</sup> Street, Suite 800 Oak Brook, IL 60523.