UNOFFICIAL CC

RECORDATION REQUEST BY:

Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

PREPARED BY:

Jill Jacob Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

WHEN RECORDED MAIL TO:

Jill Jacob Signature Bank 9450 W. Bryn Mawr Ave, Suite 300 Rosemont, IL 60018



Doc# 2119716025 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/16/2021 04:22 PM PG: 1 OF 3

FOR RECORDER'S USE ONLY

MORTGAGE, AND ASSIGNMENT OF RENTS RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE, AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, The SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, 11, 50018, a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, AND ASSIGNMENT OF RENTS he ein after mentioned, and the cancellation of all the notes thereby secured, and of the sure of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto SUMMIT DEVELOPMENT LLC, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, AND ASSIGNMENT OF RENTS, bearing date to 21st day of March, 2020, recorded the 8th of July, 2020 in the Recorder's Office of COUK County, in the State of ILLINOIS, as Document Numbers 2019003123 and 2019003124 to the premises therein described, situated in the County of COOK, State of ILLINGIS, as follows to-wit:

LOT 1 IN NEWBERRY LANE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 2016 AS A DOCUMENT NO. 1621834052 IN COOK COUNTY, ILLINOIS.

LOT 2 IN NEWBERRY LANE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF

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RECORDED ON AUGUST 5, 2016 AS A DOCUMENT NO. 1621834052 IN COOK COUNTY, ILLINOIS.

LOT 3 IN NEWBERRY LANE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 2016 AS A DOCUMENT NO. 1621834052 IN COOK COUNTY, ILLINOIS.

LOT 5 IN NEWBERRY LANE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE ZAURD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED CN AUGUST 5, 2016 AS A DOCUMENT NO. 1621834052 IN COOK COUNTY, ILLINOIS.

LOT 6 IN NEWBERKY LANE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTLE OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 2016 AS A DOCUMENT NO. 1621834052 IN COOK COUNTY, ILLINOIS.

LOT 7 IN NEWBERRY LANE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 3, TO WNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 2016 AS A DOCUMENT NO. 1621834052 IN COOK COUNTY, ILLINOIS.

LOT 8 IN NEWBERRY LANE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 5, 2016 AS A DOCUMENT NO. 16218/14052 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 02-03-208-022; 02-03-208-023; 02-03-208-024; 02-03-208-026; 02-03-208-027; 02-03-208-028 and 02-03-208-029

Address of Premises: Real Property located at 2394, 2390, 2386, 2393, 2389, 2385 and 2381 N. Newberry Lane, Palatine, IL 60074

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	WIINESSES nands and seals this 11" day of June, 2021
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<u>.</u> .	By: $(SEAL)$
, 67 , 67	AnneM. Buzzo, Senior Vice President
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•	By: Vi a. Geal, VB (SEAL)
i	Jil A. Jacob, Vice President
ge or	JIN A. Jacob, wice Plesident
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STATE OF ILLI	NOIS }
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COUNTY OF CO	nok j
SOUTH CITY	, and the second
T \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
I, DEBOUVH +	J.GAEMAN, the undersigned, a notary public in and for said
County in the State a	foresaid, DO HEREBY CERTIFY THAT: the persons whose names are
subscribed to the for	regoing instrument are personally known to me to be duly authorized
öfficers of Signature	Bank, THAT THEY appeared before me this day in person and
severally acknowledge	ged that they signed and delivered the said instrument in writing as duly
authorized officers of	said corporation and caused the corporate seal of said corporation to be
affixed thereto pursus	ant to authority given by the Board of Directors of said corporation as
their free and volunta	ry act, and as the free and voluntary act and deed of said corporation for
the uses and purposes	therein set forth
the uses and purposes	
Civon under my hand	and official seal this 11th day of June , 2021.
Given under my nand	and official seal this 11th day oflune
By Alboral,	A. Tudeman, residing at 490 W Alma, Elmhury, 12 60124
**	
Notary Public in the S	
My commission expire	5/29/23 T
May commission expire	
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<u>.</u>	
LN# XX-xx082	DEBORAH A TIEDEMAN Official Seal Notary Public - State of Illinois
¥.	Notary Public - State of Illinois
\$.	My Commission Expires May 29, 2023
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