

# UNOFFICIAL COPY

Doc#: 2119718117 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/16/2021 08:39 AM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 20-27-202-004

Space above for Recorder's use

Loan No: 3707379



13764028

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST VIII-B**, whose address is **60 LIVINGSTON AVENUE EP-MN-WSJD, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **CIM TRUST 2020-R6**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, C/O WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **10/29/2004**

Original Loan Amount: **\$256,000.00**

Executed by (Borrower(s)): **HARDY L WILLIAMS JR & JUANITA WILLIAMS**

Original Lender: **UNITED FINANCIAL MORTGAGE**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0431046018** in the Recording District of Cook, IL. Recorded on **11/5/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **7111-15 S EBERHART AVE, CHICAGO, ILLINOIS 60619**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:     **JUN 07 2021**    

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST VIII-B, BY FAY SERVICING, LLC, ITS ATTORNEY-IN-FACT**

By:     *Angela Smith*      
Title:     **Assistant Secretary**    

    *Kassomi L Burnam*      
Witness Name:     **Kassomi L. Burnam**

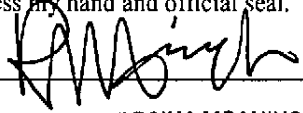
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

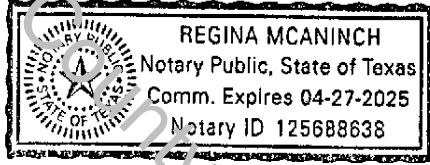
State of TEXAS  
County of DALLAS

On JUN 07 2021, before me, REGINA MCANINCH, a Notary Public, personally appeared Angela Smith, Assistant Secretary of/for **FAY SERVICING, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST VIII-B**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TX that the foregoing paragraph is true and correct. I further certify Angela Smith, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): REGINA MCANINCH  
My commission expires APR 27 2025



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## EXHIBIT "A"

LOTS 43 AND 44 IN BLOCK 2 IN WALTER S. DRAY'S ADDITION TO PARK MANOR SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20-27-202-004  
7111-15 S. EDENHART AVENUE, CHICAGO, IL

Property of Cook County Clerk's Office