

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#: 2119718214 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/16/2021 10:27 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY: DAVID  
BLISSENBACH**

Loan #: **65046231531998**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DESPINA MARGIORI

Original Mortgagee(S): **WELLS FARGO BANK, N.A.**

Dated: 02/07/2007 Recorded: 02/16/2007 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 0704735207

Legal Description: **PARCEL 1: UNIT 1A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOT "A" OF THE PLAT OF CONSOLIDATION OF THE NORTH 100 FEET (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST ½ OF THE WEST ½ OF BLOCK 41 IN EVANSTON, AND THE SOUTH 57 FEET OF THE NORTH 157 FEET (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST ½ OF BLOCK 41 IN EVANSTON, ALL IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23413165, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 23413165.**

Parcel Tax ID: **11-18-328-017-1001**

County: Cook County, State of IL

Property Address: 1333 MAPLE AVE APT 1A EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/08/2021.

**WELLS FARGO BANK, N.A.**



By: **JOSHUA JOHN LUNDHOLM**

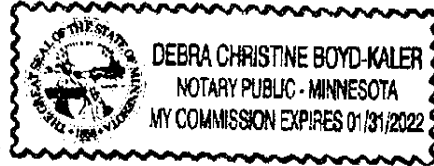
Title: Vice President Loan Documentation

# UNOFFICIAL COPY

STATE OF MN  
COUNTY OF Hennepin } s.s.

On 07/08/2021, before me, **DEBRA CHRISTINE BOYD-KALER**, a Notary Public, personally appeared **JOSHUA JOHN LUNDHOLM** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **DEBRA CHRISTINE BOYD-KALER**  
My Commission Expires: **01/31/2022**

Version: 82f4b847

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