UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2119720140 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/16/2021 07:43 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******2653 "S'JI IKOWSKI" 0030100 339437626 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

holder of a certain mortgage, made and executed by MICFAEL S SULIKOWSKI and KATHLEEN B SULIKOWSKI husband and wife, originally to FIFTH THIRD MORTGAGE CO., i.i. ne County of Cook, and the State of Illinois, Dated: 06-10-2016 Recorded: 06-22-2016 as Instrument No. 1617455032, Book/Rec/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: LOT 18 IN BLOCK 1 IN PINEWOOD EAST UNIT ONE, BEING \land SUBDIVISION IN THE NORTH HALF OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES, WITHOUT WARRANTY AS TO ACCURACY OR COMPLETENESS AND A % NOT HEREBY INSURED.

Assessor's/Tax ID No.: 27-07-108-013-0000

Property Address: 11712 GLENVIEW DR, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregring instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

On July 7th, 2021

Aaron Marcheski, Assistant Vice-President

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STATE OF Ohio **COUNTY OF Hamilton**

On July 7th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Alex Averbeck

Notary Expires: 10/14/2023 #2020-RE-821262

3-R.
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OF COOP COUNTY CLOTH'S OFFICE Prepared By: AARON MARC 15 3KI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030