

# UNOFFICIAL COPY

Doc#: 2119721264 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/16/2021 01:46 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3373266827

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 13-05-127-021-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 12, 2017 executed by DAVID FREELEY AND MEGAN FREELEY, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 19, 2017 as Instrument No. 1710949067 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT TEN (10) LOT ELEVEN (11) IN ANTON J. SCHMID'S SUBDIVISION OF A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAIN'S EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE 754.09 FEET; THENCE NORTH 159.01 FEET; THENCE NORTHWESTERLY AT AN ANGLE OF ONE HUNDRED FORTY FIVE (145) DEGREES 12 MINUTES, 288.66 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF HOLBROOK STREET 710.66 FEET TO THE PLACE OF BEGINNING, ACCORDING TO PLAT RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, FEBRUARY 25, 1915 AS DOCUMENT NUMBER 5581995, IN BOOK 138 OF PLATS, PAGE 7.

PROPERTY ADDRESS: 6310 W PETERSON AVE, CHICAGO, IL 60646

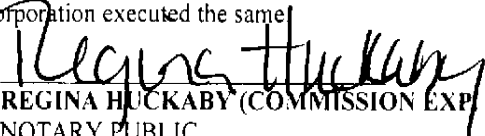
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 07, 2021.

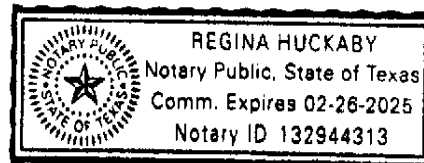
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On JULY 07, 2021, before me, REGINA HUCKABY, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
REGINA HUCKABY (COMMISSION EXP. 02/26/2025)  
NOTARY PUBLIC



POD: 20210701

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MERS PHONE: 1-888-679-6377