

UNOFFICIAL COPY



RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, It is hereby certified that a certain Mortgage executed by Tyler Laurisch on the 5th day of July 2017, securing the principal sum of \$248,000.00, which Mortgage was duly recorded as Document No. 1719218001 in the office of the recorder of Cook County, Illinois, on the 11th day of July 2017 is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Property: 111 West Maple Street, Chicago, Illinois 60610

Legal: Parcel 1: Unit No 2306 in the Gold Coast Galleria Condominium as delineated on a survey of the following described real estate: Parts of Lots in Fay's Subdivision of Block 14 in Bushneirs Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian; which surveys is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08139816; together with its undivided percentage interest in the common elements all in Cook County, Illinois.

Parcel 2: Unit No. 461 in the Gold Coast Galleria Garage Condominium as delineated on a survey of the following described real estate: Parts of lots in Fay's Subdivision of Block 14 in Bushneirs Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08139817; together with its undivided percentage interest in the common elements al in Cook County, Illinois.

Parcel 3: Easements for support, entry, ingress and egress, use and enjoyment for the benefit of Parcel 1 and 2 as created by the grant and reservation of easements recorded as Document Number 08139815.

Tax Identification Number: 17-04-422-039-1139 and 17-04-422-040-1040

Dated this 18th of June 2021

American Community Bank of Indiana

By: Todd Williams
 Title: Vice President

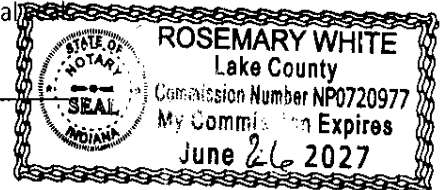
S
 P
 S
 M
 SC
 E
 INT

STATE OF ILLINOIS)
) SS:
 COUNTY OF Cook)

Before me, the undersigned, a Notary Public in and for said County and State, this 18th day of June 2021, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official

Rosemary White, Notary Public
 A Resident of Lake County



My Commission Expires:
6/26/2027

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this Document, unless required by law.

This instrument prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
 Return to: AMERICAN COMMUNITY BANK OF INDAINA, 7880 Wicker Avenue, Saint John, IN 46373