## **UNOFFICIAL COPY**

Return to:

Illiana Financial Credit Union 1600 Huntington Dr Calumet City, IL 60409

Doc# 2120041047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/19/2021 11:37 AM PG: 1 OF 2

ILLINOIS RELEASE OF MORTGAGE

THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**CHRYSTAL KASSMAN** 

Name

This instrument was prepared by:

ILLIANA FINANCIAL CREDIT UNION

ROSEMARY CHRISTINE, A SINGLE PERSON	8th day of February 2013
as Document No. 1304546068 ir 80 k COOK COUNTY is with the notes accompanying it, fully paid and released.	_at page in the office of the recorder of
Legal Description: SEE ATTACHED .	S 1
Permanent Real Estate Index Number(s): 22-32-212-0	11-0000
Address of premises: 324 ASHBURY PLACE, LEMONT, Witness our hand and seal this 18TH day of	L 60439  Jun-21  ILLIANA FINANC, A) CREDIT UNION
STATE OF ILLINOIS) ) SS.	BY: Chrystal Kassman
COUNTY OF COOK)  I, MELANIE SWINDLE  a notary public in and for Cook County, Illinois do hereby Chrystal Kassman subscribed to the foregoing instrument, appeared before signed, sealed and delivered the said instrument as their Credit Union, for the uses and purposes therein set forth	personally known to me to be the same persons whose names are me this day in person, and acknowledged that they free and voluntary act, on behalf of Illiana Financial
Given under my hand and offical seal, this  Notary Public  My commission expires:  07 10 1 20 2	18TH day of Jun-21  "OFFICIAL SEAL"  MELANIE A. SWINDLE  Notary Public, State of Illinois  My Commission Expires 07/10/2022

Illiana Financial Credit Union

Address

1600 Huntington Dr. Calumet City IL 60409

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## UNOFFICIAL CO

## FIDELITY NATIONAL TITLE INSURANCE COMPANY

903 COMMERCE DR. #180, OAK BROOK, ILLINOIS 60523

PHONE: (630) 574-7272 (630) 574-1689 FAX:

052010012 ORDER NUMBER:2011

UOC

STREET ADDRESS: 324 ASHBURY PLACE

COUNTY: COOK CITY: LEMONT

TAX NUMBER: 22-32-212-011-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 28-324

THAT PART OF LOT 28 IN ASHBURY WOODS UNIT 2 A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 28; THENCE NORTH 00'01'05" WEST ALONG THE WEST LINE OF SAID LOT 28, A DISTANCE OF 68 00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00'01'05" WEST ALONG THE WEST LINE OF SAID LOT 28, A DISTANCE OF 26.00 FEET; THENCE NORTH 89'58'55" EAST, A DISTANCE OF 83.00 FEET TO THE EAST LINE OF SAID LOT 28; THENCE SOUTH 00'01'05" EAST ALONG THE EAST LINE OF SAID LOT 28, A DISTANCE OF 26.00 FEET; THENCE SOUTH 89'58'55" WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONFITIONS AND RESTRICTION RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM Clort's Office ASHBURY WOODS DEVELOPMENT, LLC.