

UNOFFICIAL COPY



2120041011

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

Doc# 2120041011 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/19/2021 10:32 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1615915015 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Janusz Graca and Hieronim Cieslak**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **10445 Mansfield Avenue, Unit 1D & G14, Oak Lawn, IL 60453** its successors and assigns, and to MORTGAGOR(S), **Janusz Graca and Hieronim Cieslak**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1615915015 might have against the building and property on premises legally described as (see attached):

Property Index Number: 24-17-217-020-1004

Address of Real Estate: 10445 Mansfield Avenue, Unit 1D & G14
Oak Lawn, IL 60453

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

Dated this 3rd day of June 2021.

Krystyna Ignatowicz
AVP/ Senior Loan Servicing Manager

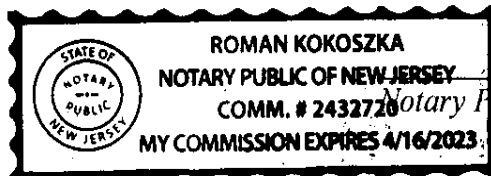
S ✓
P 2
S 1
M ✓
SC ✓
E ✓
INT e

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **KRYSZYNA IGNATOWICZ**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 3rd day of June 2021.

(Seal)



UNOFFICIAL COPY



NATIONAL TITLE CENTER, INC.
7443 W. Irving Park Rd., Ste 1E
Chicago, IL 60634
Phone: (773)309-6200 Fax: (773)309-6207
respa@ntci.us www.ntci.us

A Policy Issuing Agent for
First American Title Insurance Company

Commitment No.: F-164-AMS

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT 1-D AND GARAGE SPACE G-14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONNEMARA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26014773, IN NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

24-17-217-020-1004
24-17-217-020-1029
10445 MANSFIELD AVE, UNIT 1D, OAK LAWN, IL 60453

Property of Cook County Clerk's Office