

UNOFFICIAL COPY



PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

Doc# 2120041012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/19/2021 10:32 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9.LAW DRIVE
PO BOX 10397

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1613822145** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Tadeusz Jan Szuba**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **7627 S Lawler Avenue, Burbank, IL 60459** its successors and assigns, and to MORTGAGOR(S), **Tadeusz Jan Szuba**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1613822145** might have against the building and property on premises legally described as (see attached):

Property Index Number: **19-28-407-013-0000 & 19-28-407-014-0000**

Address of Real Estate: **7627 S Lawler Avenue
Burbank, IL 60459**

S ✓
P 2
S 1
M ✓
SC ✓
E ✓
INT e

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 3rd day of June 2021.

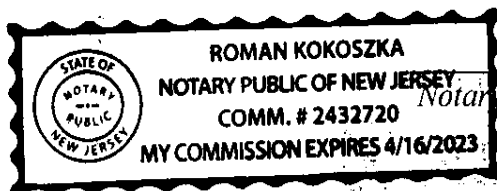
Krystyna Ignatowicz
AVP/ Senior Loan Servicing Manager

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **KRYSZYNA IGNATOWICZ**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 3rd day of June 2021.

(Seal)



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CHICAGO TITLE
COMPANY

EXHIBIT A

Order No.: 16NW7119181RM

For APN/Parcel ID(s): 19-28-407-013-0000 and 19-28-407-014-0000

LOTS 27 AND 25 IN BLOCK 1 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STEET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office