

# UNOFFICIAL COPY



**PREPARED BY:**

Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004

Doc# 2120041020 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/19/2021 10:33 AM PG: 1 OF 2

**WHEN RECORDED MAIL TO:**

POLISH & SLAVIC  
FEDERAL CREDIT UNION  
9. LAW DRIVE  
PO BOX 10397

FAIRFIELD, NJ 07004

**SATISFACTION AND RELEASE OF MORTGAGE**

**POLISH & SLAVIC FEDERAL CREDIT UNION**, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as **MORTGAGEE** in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1925242027** for premises described herein, for and in consideration of the payment in full paid by **MORTGAGOR(S), JANUSZ GRACA**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **10445 MANSFIELD AVE APT 1D, OAK LAWN, IL 60453** its successors and assigns, and to **MORTGAGOR(S), JANUSZ GRACA**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1925242027** might have against the building and property on premises legally described as (see attached):

Property Index Number: **24-17-217-020-1004**

Address of Real Estate: **10445 MANSFIELD AVE APT 1D  
OAK LAWN, IL 60453**

S ✓  
P 2  
S 1  
M ✓  
SC ✓  
E ✓  
INT ✓

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this **2<sup>nd</sup>** day of **June 2021**.

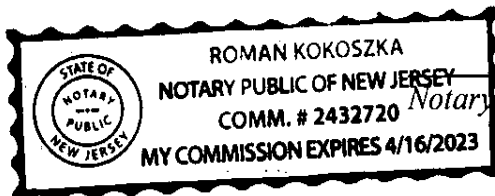
**Krystyna Ignatowicz**  
AVP/ Senior Loan Servicing Manager

**STATE OF NEW JERSEY COUNTY OF ESSEX**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **KRISTYNA IGNATOWICZ**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **2<sup>nd</sup>** day of **June 2021**.

(Seal)



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**Legal description:**

UNIT 1-D AND GARAGE SPACE G-14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONNEMARA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26014773, IN NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Pin: 24-17-217-020-1004 and 24-17-217-020-1029

Address 10445 MANSFIELD AVENUE, UNIT 1D,  
OAK LAWN, ILLINOIS 60453

Property of Cook County Clerk's Office