

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Sanket Sathvara  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2120045100 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/19/2021 10:02 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Sanket Sathvara

Lender ID: 12N  
Loan #: 1468677636  
Investor Loan #: 12N  
MIN: 1012096-00002/2812-1  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): RUSSELL W WILCOX AND JULIE P BENEDETTO-WILCOX, HUSBAND AND WIFE. Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 07/07/2020 Recorded: 08/18/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2023107220  
Loan Amount: **\$175920.00**

Legal Description: **SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 3-M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARION GARDEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24731530, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NOS. 67 AND 32, LIMITED COMMON ELEMENTS, AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.**

Parcel Tax ID: **16-07-111-012-1039**County: Cook County, State of IllinoisProperty Address: 222 N MARION ST APT 3M, OAK PARK, IL 60302IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/09/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS  
P.O. BOX 2026, FLINT, MI 48501-2026**

By: Name: **JEFFREY HODAL**Title: **VICE PRESIDENT**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **07/09/2021**, before me, **MICHAEL GOLASZEWSKI**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MICHAEL GOLASZEWSKI**  
My Commission Expires: **11/17/2023**

Drafted By: **Sanket Sabhara**

Property of Cook County Clerk's Office