

UNOFFICIAL COPY

Doc# 2120045271 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2021 12:03 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00004527137645

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 31-12-405-003-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated JUNE 22, 2011 executed by WINIFRED DELOACHE A SINGLE PERSON, Mortgagor, to RBS CITIZENS, N.A., Original Mortgagee, and recorded on JULY 14, 2011 as Instrument No. 1119508230 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 13 IN FLOSSMOOR DELLS, A SUBDIVISION OF THE WEST 1371.55 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT THE EAST 684.9 FEET OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 AND EXCEPT THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO PUBLIC SERVICE COMPANY OF ILLINOIS AS DOCUMENT 8927301) ALL IN SECTION 12, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PROPERTY ADDRESS: 2735 OAK LANE ROAD, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 08, 2021.

U.S. BANK NATIONAL ASSOCIATION



MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 08, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210628
US80901191M - LR - IL

