

UNOFFICIAL COPY

Doc#: 2120045226 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2021 11:37 AM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0028708675

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-CH2 Asset Backed Pass-Through Certificates, Series 2006-CH2 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Patricia Sams and Robert Sams Sr to Chase Bank USA, N.A. bearing the date of April 5, 2006 and recorded on January 18, 2007, with an original loan amount of \$164,200.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0701816061.

Property Address: 4800 S Chicago Bch Apt 707, Chicago, IL 60615
Legal Description: See Attached Exhibit A.
PIN # APN: 20-12-100-003-1578

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 09/04/2021



JPMorgan Chase Bank, National Association
s/b/m to Chase Bank USA, National
Association

By: *Angel Anderson*

Name: Angel Anderson

Title: Vice President-Doc Execution

State of Louisiana

County of Ouachita

On 09/04/2021, before me, *Eva Reese*, Notary Public,

personally appeared Angel Anderson, Vice President-Doc Execution (Name, Title) of JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Eva Reese

Notary Public in and for said County and State

My Commission Expires: LIFETIME (SEAL)

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Property of Cook County Clerk's Office

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EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

PARCEL 1

UNIT #707-S IN THE NEWPORT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK, SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1558.16 FEET, CONVEX SOUTHWESTERLY), WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT 24730609; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2

A NON-EXCLUSIVE GARAGE RIGHT NUMBER-LIMITED COMMON ELEMENTS, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 24730609 AND GRANTED BY DEED RECORDED AS DOCUMENT 24756380 IN COOK COUNTY, ILLINOIS.