

UNOFFICIAL COPY

Doc#: 2120045365 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2021 02:31 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAC, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **NIKOLA JEDLICKA**
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR RESMAC, INC. ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 1/23/2018
Note Amount: \$232,000.00
Date Recorded: February 7, 2018
Book/Page/Instrument Number: Document # 1501004012
Property Address: 1713 N CHICAGO AVENUE, WILMINGTON HEIGHTS, IL 60004 SEE ATTACHED EXHIBIT A
Parcel # 03-19-105-001-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAC, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 07/12/2021.



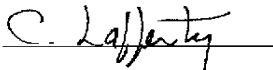
JEDLICKA *1066333*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAC, INC. ITS SUCCESSORS AND ASSIGNS

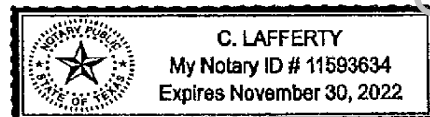
By: 
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on July 12, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAC, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

FOR APN/PARCEL ID(S): 03-19-105-001-0000

LOT 17 IN LYNNWOOD SUBDIVISION OF UNIT NUMBER 2, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 AND IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21066333

Cook County, IL

BSI/BSI/RLS/STM