Doc#. 2120046358 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/19/2021 03:04 PM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 806-833-5778

Email: iLienREDSupport@wolferskluwer.com

Prepared By:

St. Charles Bank and Trust, N.A. SHIRLEY CLESCERI

411 W. MAIN STREET ST.CHARLES , IL 80174

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that St. Charles Bank & Trust Company, N.A. as successor to STC Capital Bank, effective October 7, 2019, pursuant to the Mirror Agreement between St. Charles Bank & Trust Company, N.A. and STC Capital Bank, dated June 5, 2019. does hereby certify that a certain Mortgage, bearing the date 05/13/2019, made by Raid Fakhouri a/k/a Ray Fakhouri, to St. Charles Bank & Trust Company, N.A. as successor to STC Capital Bank, effective October 7, 2019, pursuant to the Mergor Agreement between St. Charles Bank & Trust Company, N.A. and STC Capital Bank, dated June 5, 2019., on real property located in Cook County, State of Illinois, with the address of 2354 West Harrison, Unit 1, Chicago, IL, 60612 and further described as:

Parcel ID Number: 17-18-127-052-1901, and recorded in the office of Cook County, as Instrument No: 1913434022, on 05/14/2019, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated May 13, 2019 with Instrument #1913434022 Description/Additional information: See attached. 460 S 1st St., St. Charles, IL, 60174

Dated this 06/30/2021

Lender: St. Charles Bank & Trust Company, N.A. as successor to STC Capital Bank, effective October 7, 2019, pursuant to the Merger Agreement between St. Charles Bank & Trust Company, N.A. and STC Capital Bank, dated June \$2019.

By: Lukasz Moryl

Its: Assistant Vice President

By: William Sargent Its: Vice President

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of St. Charles Bank & Trust Company, N.A. as successor to STC Capital Bank, effective October 7, 2019, pursuant to the Merger Agreement between St. Charles Bank & Trust Company, N.A. and STC Capital Bank, dated June 5, 2019., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

and as.

Or Cook County Clerk's Office GIVEN under my hand and official seal, this 06/30/2021.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

JEFFREY C MODENA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022 \$

PARCEL 1: UNIT 2354-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2354 WEST HARRISON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010633358, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-9, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENT AFORESAID RECORDED AS DOCUMENT 0010633358.



PARCEL 1: UNIT 2354-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2354 WEST HARRISON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010633358, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-9, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENT AFORESAID RECORDED AS DOCUMENT 0010633358.

