UNOFFICIAL COPY

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:
JOYCE L COFFEY
4 NORTH FORREST AVENUE
ARLINGTON HEIGHTS, IL 60004



Doc# 2120049007 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/19/2021 09:54 AM PG: 1 OF 2

SATISFACTION OF MORTGAGE

Loan Number: 1122031269

MERS MIN: 100120000000465905 MERS Phone: (888) 679-6377

Property Address: 4 NORT' FORREST AVENUE, ARLINGTON HEIGHTS, IL 60004

Parcel Number: 03283020275000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby ac' nov ledges that, on or before 5/7/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$283,000.00 secured by the mortgage dated 3/12/2012 and executed by Joyce L Coffey and Tim D Coffey, Wife and Husband, Borrower, to Mortgage electronic Registration Systems, Inc., as mortgagee, as nominee for Perl Mortgage, Inc, Lender, its successors and/or assigns, recorded on 3/20/2012 as Instrument No. 1208056010, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and recuest that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: Kheanne Parsons, Assistant Secretary

May 10, 2021

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of an adecument.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/10/2021 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who object to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

A. Moeller, Notary Public California
My Commission expires: 4/6/2025

A. MOELLER
COMM. # 2353861
NOTARY PUBLIC • CALIFORNIA
SONOMA COUNTY
Comm. Exp. APR. 6, 2025

STATES SCAN

Escrow File No.: 1227040 UNOFFICIAL COPY

EXHIBIT "A"

LOT 11 IN RILEY AND TUNK'S 1ST ADDITION TO ARLINGTON HEIGHTS, SUBDIVISION OF THE SOUTH 568 FEET OF THE WEST 164.88 FEET OF LOT 4 AND THE SOUTH 568 FEET OF THE EAST 164.88 FEET OF LOT 5 (EXCEPT THE SOUTH 286 FEET OF SAID LOT 5) IN A. T. MCINTOSH'S ARLINGTON HEIGHTS FARMS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

UE, A
COOK COUNTY CLERK'S OFFICE CKA: 4 N. FORREST AVENUE, ARLINGTON HEIGHTS, IL 60004

PIN: 03-28-302-027