## **UNOFFICIAL COPY**

2100 000 295K 1/3 WARRANTY DEED (Illinois)

THIS DEED is made as of the  $\frac{25}{2021}$  day of  $\frac{2021}{2021}$ , by and between

WINNEMAC PETERSON, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY ("Grantor," whether one or more).

and

KHAN INVESTMENTS LLC, AN ILLINOIS LIMITED LIADILITY COMPANY

Doc#. 2120001099 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk
Date: 07/19/2021 07:03 AM Pg: 1 of 3

Dec ID 20210701691329 ST/CO Stamp 0-020-864-272 ST Tax \$732.00 CO Tax \$366.00

City Stamp 1-189-764-368 City Tax: \$7,686.00

("Grantee," whether one or more).

OF 6608 Springfield.

Lincolnwood IL 67712

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt where of is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their he is and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOTS 4, 5, 6 AND 7 IN BLOCK 3 IN W.F.KAISER AND COMPANY'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT WEST 33 FEET THEREOF) AND SOUTH EAST QUARTER OF SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2513-2519 WEST PETERSON, CHICAGO, IL 60659

PARCEL INDEX NUMBER (PIN): 13-01-405-002-0000 / 13-01-405-003-0000 / 13-01-405-005-0000 / 13-01-405-005-0000

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted

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are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restrictions of record, public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2019 and subsequent years.

IN WITNESS WHEREOF, said Grantor has caused its signature to be hereto affixed, and has caused its	
name to be signed to these presents, this	_day of
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	MAC PETERSON, LLC Limited Liability Company
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Prepared by: Rosenthal Law Group, LLC, 3700 W Devon Ave, Lincolnwoo/LT, 60712	
MAIL TO: KHAM INVESTMENT	\$
4608 Springfie	- D. Lincolnwood 14 40712
SEND SUBSEQUENT TAX BILLS TO: KHAN INVESTMENTS LLC 6608 N SPRINGFIELD AVE., LINCOLNY COD, IL 60712	
OR	RECORDER'S OFFICE BOX NO.
State of \L	The state of the s
State of 12 SS County of La Le SS	
County of	
I, the undersigned, a Notary Public in and for said County at to me to be the same person(s) whose name(s) is/are subse	and State, do hereby certify that JOHN LUCIC and . is/are personally known ibed to the foregoing instrument, appeared before me this day in person and
acknowledged that mey signed, sealed and delivered said it forth.	strument as their free and voluntary act for the uses and purposes therein set
Given under my hand and official seal, this, 25 day	or JONE .2021.
AMILLA	·
Norary Public VIII	₹ OFFICIAL SEAL
was rubic	HARLEY B ROSENTHAL NOTARY PUBLIC - STATE OF ILLINOIS
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My Commission Expires:

2120001099 Page: 3 of 3

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## **EXHIBIT A**

Order No.: 21CO00029SK

For APN/Parcel ID(s): 13-01-405-002-0000, 13-01-405-003-0000, 13-01-405-004-0000 and

13-01-405-005-0000

LOTS 4, 5, 6 AND 7 IN BLOCK 3 IN W.F.KAISER AND COMPANY'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT WEST 33 FEET THEREOF) ST & TOF THE OF COOK COUNTY CLOTH'S OFFICE AND SOUTH EAST QUARTER OF SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13F.AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.