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Doc#. 2120007311 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/19/2021 12:01 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0064261688

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83472
PH. 208-528-9895
PARCEL NO. 13-25-227 J25 9000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELE TRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 30, 2020 executed by ROBERT M. SMITH AND ROBERTA FERNANDES PORTELA, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETRUST MORTCAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 09, 2020 as Instrument No. 2010021054 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 11 IN BLOCK 4 IN CARTER'S ADDITION TO MAPLEWOOD, SAID SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2832 N MAPLEWOOD AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 08, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGACEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 08, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identif, was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature or the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

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REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC REBECCA FRITZ
Notary Public, State of Arizona
Maricopa County
Commission # 584310
My Commission Expires
May 12, 2024

POD: 20210630

HN8021121IM - LR - IL

MIN: 101096800000085773

MERS PHONE: 1-888-679-6377

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