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Doc#. 2120008391 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/19/2021 11:58 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 5011331641

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83492 Рн. 208-528-9895

PARCEL No. 27-03-216-015-0000



RELEASE OF MORTGAGE

The undersigned, THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest to and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 11, 2029 executed by CAROL J. O'SHEA, SURVIVING TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DIFFED AUGUST 3, 2011, AND KNOWN AS THE O'SHEA FAMILY REVOCABLE LIVING TRUST AND BY CARCI J O'SHEA, AN UNMARRIED WOMAN, Mortgagor, to THE HUNTINGTON NATIONAL BANK, Original Mortgage:, and recorded on FEBRUARY 25, 2021 as Instrument No. 2105625046 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 51 IN ORLAND ON THE GREEN UNIT NUMBER 3, BEING A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 3, AND THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9044 TIMBER TRAILS RD, ORLAND PARK, IL 60.462

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be exec ted or JULY 07, 2021.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSCRANCE COMPANY AS ATTORNEY IN FACT

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 07, 2021, before me. REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNDINGTON NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC

REBECCA FRITZ Notary Public, State of Arizona Maricopa County Commission #584310 My Commission Expires May 12, 2024

POD: 20210629 HN80211211M - LR - IL

