UNOFFICIAL COPY

Doc#. 2120008321 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing.

Palm Harbor, FL 34683

Inc. 2100 Alt. 19 North

Loan Number 0562537282

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KATHRYN J VAN ECK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/30/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illipais in Document # 1825412023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 08-12-402-031-1004

Property is commonly known as: 646 E SHABONEF TFL., MT PROSPECT, IL 60056.

Dated this 09th day of July in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS (NI) ASSIGNS

W Baughirm

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 425672433 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000358546 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T092107-12:18:47 [C-3] ERCNIL1

D0080441613

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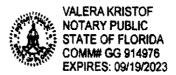
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Loan Number 0562537282

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of July in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VALERA KRISTOF COMM EXPIRES: 05/19/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 425672433 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000358546 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T092107-12:18:47 [C-3]





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Loan Number 0562537282

'EXHIBIT A'

PARCEL 1: UNT 646 IN THE 640-646 EAST SHA-BONEE TRAIL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF VACATED SOUTH LOUIS STREET LYING NORTH OF THE NORTH LINE OF EAST SHA-BONEE TRAIL AND SOUTH OF THE NORTH LINE OF LOT 16 IN BLOCK 2, EXTENDED EAST, IN PLEASANT HEIGHTS, MOUNT PROSPECT, ILLINOIS, BEING A SUBDIVISION OF LOTS 3 AND 4 IN OEHLERKING'S DIVISION OF LAND IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING WEST OF THE EAST LINE OF LOTS 16, 17 AND 18 IN BLOCK 2, EXTENDED SOUTH, IN PLEASANT HEIGHTS, MOUNT PROSPECT, ILLINOIS, BEING A SUBDIVISION OF LOTS 3 AND 4 IN OEHLERKING'S DIVISION OF LAND IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97538656, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NO. 97538656, IN COOK COUNTY, ILLINOIS.





