Karen A. Yarbrough Cook County Clerk

Date: 07/19/2021 01:42 PM Pg: 1 of 5

INV 401

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Bluegreen Vacations Corporation Mortgage Lien Release 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

PIN: 17-16-24(_-00)-0000 Legal Description: Section 16, Township 39N, Range 14, Lot 26 Subdivision: The Banks Timeshare

> Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND TIMESHARE INTEVEST MORTGAGES

Tox Co.

THIS REASSIGNMENT OF PLEDGED ',C'TES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES ("Reassignment") is made and executed a of June 28, 2021, by WELLS FARGO, BANK, a National Association ("Agent"), to SECOND CITY RESOR"S, LLC, an Illinois limited liability company (the "Borrower").

WITNESSETH:

WHEREAS, Borrower, Agent, and the financial institutions party thereto from time to time as lenders (the "Lenders") have entered into a Loan and Security Agreement, dated as of February 18, 2014 (as amended, restated, supplemented, or otherwise modified from time, to time, the "Loan Agreement"; capitalized terms used and not otherwise defined herein shall have the meanings given such terms in the Loan Agreen ent), pursuant to which Lenders have made a revolving credit facility (the "Loan") available to Borrower which such Lorn is secured by a security interest and lien granted by Borrower to Agent, for the benefit of the Lenders, on certain note; receivable and timeshare interest mortgages related thereto.

NOW THEREFORE, Agent hereby reconveys, reassigns, transfers and sets over unto Borrower all of its right, title and interest in and to the notes receivable and timeshare interest mortgages described in <u>Exhibit A</u> at ached hereto and incorporated herein by this reference, and all other collateral appurtenant thereto, connected therewith, or the interest or replaced therefor, and all cash and non-cash proceeds thereof and profits due or to become due therefrom, without recourse and without representation or warranty of any kind, express or implied.

[Signature page follows]

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IN WITNESS WHEREOF, Agent has executed this Reassignment on the date first written above.

BLUEG	REEN SERV	VICING,	LLC, At	iorney-lp-
Fact for	Wells Fargo	Bank, a	National	Association

Ву: ___

Name: Lucina Florez

Title: Supervisor of Lien Release

STATE OF FLORIDA
COUNTY OF PALM DEACH

I, <u>Jose Pineria</u>, innotary public in and for said county, in the State aforesaid, do hereby certify that <u>Lucina Fiorez</u>. Supervisor of Lier Release of BLUEGREEN SERVICING, LLC, Attorney-In-Fact for Wells Fargo Bank, a National Association, whose tarre is subscribed to the within instrument, appeared before me this day in person and acknowledged that as such Agent he/she signed and delivered the said instrument, for the uses and purposes therein set forth and that he/she is personally known to me.

Given under my hand and nota, all seed this June 28, 2021.

))ss)

Notary Public

My Commission expires:

JOSE PINEDA

Notary Public - State of Florida

Commission # GG 239573

My Comm. Expires Sep 8, 2022

Banded through National Notary Assn.

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714975	710701	706240	703631	700417	699747	699444	690454	689860	673725	671445	663278	651151	645762	637937	634713	633725	632394	605292	602988	599753	594654	594610	591476	712283	705129	701808	694889	676740	652550	635004	610522	580706	LOAN#
2/17/2018	12/23/2017	11/4/2017	10/14/2017	7/12/2017	9/8/20	9/2/2017	6/23/2017	6/18/2017	1/12/2017	12/24/2016	10/1/2016	6/5/2016	6/9/2016	4/5/2016	2/19/2016	3/8/2016	2/20/2016	6/16/2015	6/8/2015	5/10/2015	3/23/2015	3/20/2015	2/16/2015	1/13/2018	10/18/2017	9/23/2017	6/17/2017	2/20/2017	7/24/2016	3/15/2016	8/3/2015	9/15/2014	OPEN DATE
ALEXNDER	BRI∏	HAMMONDS	BERGER	TERRY	NOSNHOL	WOMACK	N. LFORT	An iDo, I	LANG LEY	TENCATION	BANUELOS	SIMMONS	HEPLER	ROWE	DELL	MCKENNEY	DELAPAZ	THOMS	NETTLES	MARTIN	DURAN	HOPSON	GRIFFIN	HART	ROBERSON	PIPKINS	PIPKINS	ALCORN	DOUGLAS	WEYHRAUCH	NIETO	CAPE	LAST NAME
ANITA	DONALD	ACCACIA	ALISHA	BENJAMIN	ANN	MICHELLE	GERTRUDE	SAMUEL	JACKIE	BRIANA	RVIH	ARLE NE	DAV'O	MICKEY	SHEANA	LINDA	MARGARITA	EVA	NICOLE	DANNY	JUAN	BILLY	ANGELA	DANIEL	TED	WILLIAM	WILLIAM	JACKIE	NITSUL	JONATHAN	ANTONIO	TRACIE	FIRST NAME
THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE LAKE TIMESHARE PLAN	THE ILA (E TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TINTESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE TO AN	THE BLAKE TIMESHAKE PLAN	THE BLAKE TIMESHARE PLAN	SUBDIVISION																	
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\$17,145.00	\$ 8,640.00	\$ 8,820.00	·	\$ 8,910.00	\$ 8,910.00	\$ 11,520.00	\$15,750.00	\$10,350.00	\$20,045.00	\$ 27,000.00	\$ 6,000.00	\$ 8,480.00	\$ 6,350.00	\$ 7,965.00		\$ 9,270.00	\$ 7,213.70	\$13,950.00	- 1	\$ 6,930.00	\$ 6,390.00	\$ 10,292.50	\$ 7,470.00	\$ 6,750.00	\$ 7,195.80	\$ 6,237.00	\$ 11,294.90	\$ 33,975.00	\$11,250.00	- N	\$ 8,350.00	\$ 8,502.50	ORIG AMT
4/17/2018	3/2/2018	1/22/2018	1/8/2018	12/8/2017	12/8/2017	12/4/2017	8/23/2017	8/23/2017	3/14/2017	2/2/2017	12/8/2016	9/23/2016	8/5/2016	6/23/2016	5/3/2016	4/29/2016	5/3/2016	8/25/2015	8/14/2015	7/30/2015	5/8/2015	5/8/2015	4/9/2015	3/1/2018	1/10/2018	12/18/2017	10/10/2017	4/13/2017	10/3/2016	5/4/2016	10/1/2015	11/12/2014	REC DATE
1810742001	1806142013	1802204035	1800841083	1734204041	1734210036	1733804052	1723510015	1723512080	1707304045	1703304059	1634301191	1626701132	1621810035	1617510091	1612401088	1612004082	1612401007	1523719114	1522629043	1521119140	1512834012	1512834019	1509945045	1806041151	1801004068	1735204066	1728310053	1710312075	1627710033	1612544024	1527413079	1431645046	DOCUMENT#

	41 VACATION TRUST INC.	40 VACATION TRUST INC.	39 VACATION TRUST INC.	38 VACATION TRUST INC.	37 VACATION TRUST INC.	36 VACATION TRUST INC.	35 VACATION TRUST INC.	34 VACATION TRUST INC.
	676178 2/19/20	642539 5/13/20	730418 7/13/2018	727420 6/16/2018	725942 6/4/2018	722430 5/5/2018	722153 5/1/2018	721369 4/20/2018
	017 BAYNHAM	016 WERNER	018 LAILE	018 JUNIOR	18 SPRAGUE	18 DEGUIRE	18 BANKS	018 SUGGS
04	BRENDA	MATTHEW	MICHAEL	GIDEON	DAVID	HENRY	DON	SHERRY
Stoppent of County Clerk's	THE BLAKE TIMESHARE PLAN							
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	COOK	соок	SOCK	Cyon	COO (COOK	COOK	00×
	\$14,550.00	\$ 9,129.00	\$ 9,810.00	\$ 7,195.80	\$ 14,130.00	\$ 6,705.00	\$21,150.00	\$ 11,520.00
	4/17/2017	7/11/2016	9/7/2018	8/17/2018	8/2/2018	7/16/2018	7/16/2018	6/8/2018
	1710704008	1619301103	1825012087	1822904022	1821433324	1819741013	1819741003	1815942027

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH % OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ILLINOIS.

P/ACEL 4:

THE .QU'TH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FT. 2N1 BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEP) THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND PACEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF LOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 FORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the purporty which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more partifularly described in said Declaration of Condominium for Hotel Blake, a Condominium, retorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document two 13/3519050, as amended and supplemented from time to time, and in that certain Declaration of Fineshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the record of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplement ed from time to time.