

# UNOFFICIAL COPY

Doc# 2120008664 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/19/2021 03:05 PM Pg: 1 of 4

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [LienREDSupport@wolterskluwer.com](mailto:LienREDSupport@wolterskluwer.com)

Prepared By:  
**VILLAGE BANK & TRUST, N.A.**  
SHIRLEY CLESCERI  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/17/2016**, made by Erica Burczy, as Trustee of the Erica Burczy Revocable Living Trust U/D dated December 29, 1993, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1027 East Jules St., Arlington Heights, IL, 60004** and further described as:

Parcel ID Number: **03-20-426-012-0000**, and recorded in the office of **Cook County**, as Instrument No: **1608819079**, on **03/28/2016**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.  
**234 W. Northwest Highway, Arlington Heights, IL, 60004**

Dated this **06/30/2021**  
Lender: **Village Bank & Trust, N.A.**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**

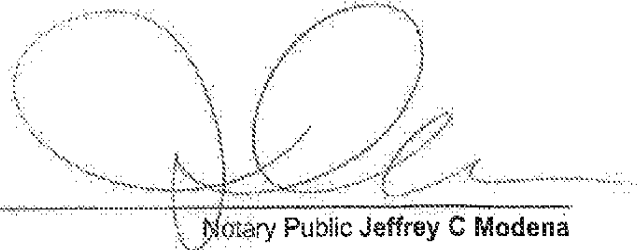
By: **William Sargent**  
Its: **Vice President**

# UNOFFICIAL COPY

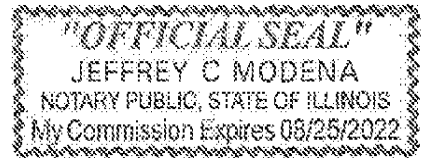
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/30/2021.

  
Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 22 IN SOMERSET COURTS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ON FEBRUARY 21, 1991 AS DOCUMENT NUMBER 3945283, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 22 IN SOMERSET COURTS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ON FEBRUARY 21, 1991 AS DOCUMENT NUMBER 3945283, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office