

UNOFFICIAL COPY

PREPARED BY / RETURN TO:
First American Title Insurance Company
Stephanie J Davis
10011 S. Centennial Parkway #340
Sandy, UT 84070
Ref No.: 113103736

Doc#: 2120008672 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2021 03:08 PM Pg: 1 of 3



MERS MIN: 100094221131037365; 888-679-
MERS

RELEASE OF MORTGAGE

KNOWN BY ALL THESE PRESENTS That Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for North American Savings Bank, F.S.B., its successors and assigns, the Mortgagee of a certain Mortgage described below, and releases and discharges said Mortgage and hereby authorizes the Clerk/Recorder to discharge the Mortgage, forever discharging and satisfying the lien secured by said Mortgage

Original Mortgagor: Merele May and Karen May husband and wife

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for North American Savings Bank, F.S.B., its successors and assigns

Said Mortgage dated 6/23/2016 and recorded in Cook County, Illinois on 7/1/2016 as Inst # 1618319174 in Book n/a in Page n/a.

Property Address: 310 S Michigan Ave Unit 2117 Chicago IL 60604

Legal Description: See Attached Exhibit "A"

PIN#: 17-15-107-078-1464/1170

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on 7/12/2021.

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for North American Savings Bank, F.S.B., its successors and assigns

By: Stephanie J Davis

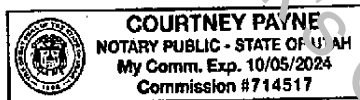
Stephanie J Davis, Vice President

State of UT)
County of Salt Lake)

On 7/12/2021, personally appeared before me Stephanie J Davis, personally known to me and who acknowledged to be the Vice President of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for North American Savings Bank, F.S.B., its successors and assigns, and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

Courtney Payne

Courtney Payne
Notary Public
Comm. Expires: 10/5/2024



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Exhibit "A"

PARCEL 1 : UNIT 2113 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S21-N AND S21-U AND IMAGINATION ROOM 21B, LIMITED COMMON ELEMENT(S), AND PARKING SPACE UNIT PA- 1, IN THE METROPOLITAN TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE METROPOLITAN TOWER CONDOMINIUM, WHICH PLAT OF SURVEY DELINEATES PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 1 THROUGH 5 AND THE NORTH-SOUTH 10-FOOT PRIVATE ALLEY IN THE SUPERIOR COURT PARTITION OF LOT 1 IN BLOCK 8 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO (SUPERIOR COURT DECREE ENTERED APRIL 8, 1871)

TOGETHER WITH LOTS 4 AND 5 IN BLOCK 8 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ALL IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735103078, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL, RECIPROCAL EASEMENT BENEFITING PARCEL 1 FOR CAISSONS TO BE CENTERED ON THE DIVIDING LINE BETWEEN LOTS 4 AND 5 IN BLOCK 8 CREATED BY AGREEMENT DATED MAY 1, 1923 BETWEEN SIMON W. STRAUS AND CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST NUMBER 11227, RECORDED DECEMBER 26, 1924 AS DOCUMENT NUMBER 8718964.

PARCEL 3: PERPETUAL EASEMENT BENEFITING PARCEL 1 CREATED BY RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED NOVEMBER 4, 1977 AS DOCUMENT NUMBER 24180486, TO USE OIL TANKS AND RELATED PIPING LINES AND CONDUITS LOCATED IN THE CNA BUILDINGS, AS THEREIN DEFINED, FOR THE PURPOSE OF THE STORAGE OF FUEL OIL AND FOR ENTRY UPON AND FOR INGRESS AND EGRESS FOR MEN, MATERIAL AND EQUIPMENT TO THE EXTENT REASONABLY NECESSARY IN THE PERFORMANCE OF OIL TANK MAINTENANCE, AS THEREIN DEFINED.

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PARCEL 4: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF
PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED
DECEMBER 17, 2007 AS DOCUMENT NUMBER 073510377 FOR, OVER THE LAND DESCRIBED
THEREIN, AS MORE PARTICULARLY DESCRIBED THEREIN.

Property of Cook County Clerk's Office