

# UNOFFICIAL COPY

Doc#. 2120008678 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/19/2021 03:09 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 9903113205

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **JAVIER MAGANA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC., ITS SUCCESSORS AND ASSIGNS** bearing the date 03/29/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1812808061**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT NUMBER 1, THE WEST 20.17 FEET OF AREA NUMBER 1, IN LOT 6, IN PALOS RIVERA UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 23-23-201-049-0000

Property is commonly known as: 1 COUR CARAVELLE, PALOS HILLS, IL 60465.

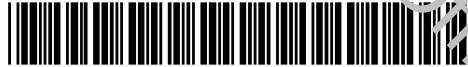
**Dated this 12th day of July in the year 2021**  
**U.S. BANK NATIONAL ASSOCIATION**



**TRACY ROGERS**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 425820215 DOCR T122107-07:26:57 [C-1] ERCNIL1




\*D0080589629\*

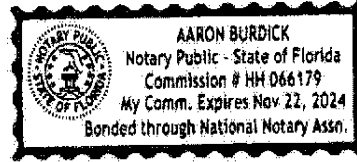
# UNOFFICIAL COPY

Loan Number 9903113205

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 12th day of July in the year 2021, by Tracy Rogers as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 425820215 DOCR T122107-07:26:57 [C-1] ERCNIL1



\*D0080589629\*

Property of Cook County Clerk's Office