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Doc# 2120010014 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/19/2021 11:35 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WILLIAM HURLEY AND KARI HURLEY to JPMORGAN CHASE BANK, N.A., dated September 2, 2016 and recorded on September 12, 2016, in Volume/Book at Page and/or as Document 1625650022 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

SCRIVENER'S ERROR AFFIDAVIT FROM WILLIAM HURLEY AND KARI HURLEY TO DATED JANUARY 5, 2018, RECORDED JANUARY 17, 2018, DOCUMENT 1801745047..

See exhibit A attached

TAX/PIN: 14-06-412-050-0000

Property Address: 5616 N ASHLAND AVE, CHICAGO, IL 60660

Witness the due execution hereof by the owner of said mortgage on June 21, 2021.

JPMORGAN CHASE BANK, N.A.

[Signature]
DONNA ACREE
Vice President - Document Execution

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On June 21, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
MARY BLANCHE - 64436, Notary Public
LIFETIME COMMISSION

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

S Y
P 2
S 1
M Y
SC Y
E Y
INT 330

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203

Loan Number: 1353236794
Outbound Date: 06/18/21

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Loan Number: 1353236794

EXHIBIT A

LOT 3 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 43 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 6, CONVEYED TO THE CITY OF CHICAGO) IN BLOCK 6 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office