UNOFFICIAL COPY

JCC FINANCING STATEMENT AMENDMI	E١	N
---------------------------------	----	---

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wollers Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141				*2120012050** Doc# 2120012050 Fee \$62.00 RHSP FEE:\$9.00 RPRF FEE: \$1.00				
C. 8	SEND ACKNOWLEDGMENT TO: (Name and Address	5) 50276 - 5/3 - 1	UCC &	DATE:	COUNTY CLERK			
[Lien Solutions P.O. Box 29071	81255	075		07/19/2021 02:20 PM PG	: 1 OF 4		
١,	Glendale, CA 91209-9071	ILIL FIXTU	IRE I		•			
Į L	File with: Cook, IL			THE ABOVE SP	ACE IS FOR FILING OFFICE	USE ONLY		
	NITIAL FINANCING STATEMENT FIL I NUMBER 1140376 12/4/2001 CC II Cc ok		1	(or recorded) in the RE	EMENT AMENDMENT is to be filed AL ESTATE RECORDS addendum (Form UCC3Ad) <u>and</u> provide C			
2.	TERMINATION: Effectiveness of the Fir anoung Statement	ent identified above is	s terminated with I	respect to the security interest	(s) of Secured Party authorizing this	3 Termination		
3. [ASSIGNMENT (full or partial): Provide name of Ausigne For partial assignment, complete items 7 and 9 and alr			ignee in item 7c <u>and</u> name of	Assignor in item 9			
4. [CONTINUATION: Effectiveness of the Financing Staten continued for the additional period provided by applicab		with respect to th	e security interest(s) of Secure	ed Party authorizing this Continuation	on Statement is		
С	PARTY INFORMATION CHANGE: theck one of these two boxes: this Change affects Debtor or Secured Party of recording the control of the control o	CH^\	of these three boxe in ame and/or addition to both and item 7a	dress: Complete ADD na		me: Give record name d in item 6a or 6b		
6. CI	URRENT RECORD INFORMATION: Complete for Party In 6a, ORGANIZATION'S NAME	nformation Change -	providr only <u>ne</u> i	name (6a or 6b)				
	MB FINANCIAL BANK, N.A.		TO,					
OR	6b. INDIVIDUAL'S SURNAME		FIRST PERSONAL	√A1 /≡	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
7. C	HANGED OR ADDED INFORMATION: Complete for Assignme	nt or Party Information Cha	ange - provide only <u>or</u>	e name (7:/b) (use exact, full nam	ne; do not omit, modify, or abbreviate any part	of the Debtor's name)		
	7a. ORGANIZATION'S NAME FIFTH THIRD BANK, NATIONAL ASSO	CIATION		()				
OR	7b. INDIVIDUAL'S SURNAME				ζ,			
	INDIVIDUAL'S FIRST PERSONAL NAME		·	(\mathcal{S}			
	INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)				150	SUFFIX		
7c.	MAILING ADDRESS		CITY		STATE POST L'OUTE	COUNTRY		
22	2 SOUTH RIVERSIDE PLAZA 1MOBB1		CHICAGO		IL 60606	USA		
8	COLLATERAL CHANGE: Also check one of these fundicate collateral:	our boxes.) collateral (_] DELETE collateral	RESTATE covered collateral S	ASSIGN collatera		
	AME OF SECURED PARTY OF RECORD AUTHO	-			(name of Assignor, if this is an Assig	nment)		
lf	this is an Amendment authorized by a DEBTOR, check here 9a. ORGANIZATION'S NAME MB FINANCIAL BANK, N.A.	and provide r	name of authorizing	A Deproi		-		
OR	OF INDIVIDUAL SUDMAN		T EIDET DEDSONAL	NAME	ADDITIONAL NAME(SVINITIAL(S)	, IX		

81255075

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: THE EDWARD F. NAPLETON REVOCABLE SELF DECLARATION OF TRUST DATED

UNOFFICIAL COPY

FOLLOW INSTRUCTIONS	NDUN			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 0011140376 12/4/2001 CC IL Cook	1]		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment	form	1		
12a. ORGANIZATION'S NAME MB FINANCIAL BANK, N.A.				
OR 12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)INITIAL(5)	SUFFIX	THE AROVE SPACE	IS FOR FILING OFFICE USI	E ON! Y
13. Name of DEBTOR on related financing sta en. ant (Name of a current Debtor of record record record Debtor name (13a or 13b) (use exact, full nam, do not omit, modify, or abbreviate a	quired for indexing	purposes only in some filing	offices - see Instruction item	
13a. ORGANIZATION'S NAME				
THE EDWARD F. NAPLETON REVOCASLE SELF DECLARA OR 13b. INDIVIDUAL'S SURNAME	TION OF TRU		992 IONAL NAME(SYINITIAL(S)	SUFFIX
150. INDIVIDUAL 3 SUNTAINE		7.000	to we to we to have to	00,772
15. This FINANCING STATEMENT AMENDMENT:	17. Descrip	tion of real estate:	Trico	
Covers timber to be cut		File with: Cook, IL 0 023	d hereto.	**

2120012050 Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT A

Legal Description

PARCEL 1:

LOTS 4 THROUGH 8 AND THE EAST 23 FEET OF LOT 9 IN 95TH STREET ADDITION TO LYNWOOD, BEING A SUBDIVISION IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE EAST 23 FEET OF THAT PART OF LOTS 12, 13 AND 14 IN 95TH STREET ADDITION TO LYNWOOD AFORESAID LYING SOUTH OF A LINE PARALLEL TO AND 350 FEET NORTH OF THE SOUTH LINE OF SECTION: 5 AFORESAID AND WEST OF THE EAST LINE OF LOT 9 IN 95TH STREET ADDITION TO LYNW OOD AFORESAID EXTENDED NORTH TO A LINE 350 FEET NORTH OF THE SOUTH LINE OF SECTION 5 AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOTS 12, 13 AND 14 IN 95714 STREET ADDITION TO LYNWOOD, AFORESAID LYING SOUTH OF A LINE PARALLEL TO AND 350 FEET NORTH OF THE SOUTH LINE OF SECTION 5 AFORESAID AND EAST OF THE EAST LINE OF LOT 9 IN 95TH STREET ADDITION TO LYNWOOD AFORESAID EXTENDED NORTH TO A LINE 350 FEET NORTH OF THE SOUTH LINE OF SECTION 5 AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 9 (EXCEPT THE EAST 23 FEET THEREOF) AND LOT 10 IN 351H STREET ADDITION TO LYNWOOD, A SUBDIVISION IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOTS 12, 13 AND 14 IN 95TH ST ADDITION TO LYNWOOD AFORESAID, LYING SOUTH OF A LINE PARALLEL TO AND 350 NORTH OF THE SOUTH LINE OF SECTION 5 AND LYING WEST OF A LINE 23 FEET WEST OF THE EAST LINE OF LOT 9 IN 95TH STAFLET ADDITION TO LYNWOOD AFORESAID EXTENDED TO A LINE 350 FEET NORTH OF THE SOUTH LINE OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTHEASTERLY ½ OF VACATED JAMES PLACE LYING NORTHWESTERLY OF AND ADJOINING LOTS 12 AND 13 IN 95TH STREET ADDITION TO LYNWOOD AFORESAID AND LYING SOUTH OF A LINE PARALLEL TO AND 350 FEET NORTH OF THE SOUTH LINE OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2120012050 Page: 4 of 4

UNOFFICIAL COPY

SCHEDULE I, CONTINUED

PARCEL 2:

LOT 11 AND THE EASTERLY ½ OF VACATED JAMES PLACE LYING WEST OF AND ADJOINING SAID LOT 11 IN 95TH STREET ADDITION TO LYNWOOD, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE WESTERLY HALF OF VACATED JAMES PLACE LYING EASTERLY OF AND ADJOINING LOT 2 IN THE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 394, 395, 396 AND 397 IN ELMORE'S PARKSIDE TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT ID NUMBERS: 24-05-423-005-5000

24-05-423-009-0000 24-05-423-011-0000 24-05-423-011-0000 24-05-423-012-0000 24-05-423-013-0000 24-05-423-014-0000 24-05-423-016-0000 24-05-423-016-0000 24-05-423-019-0000 24-05-413-009-0000 24-05-413-019-0000 24-05-413-019-0000

24-05-413-021-0000

C/C/T/S OFFICE