## **UNOFFICIAL COPY**

PRECISION TITLE

MAIL TO: MARYNA BUKANOVA 2152 VALENCIA Dr. #3094 Northbrook II 60062

SEND TAX BILL TO:

MAIUMA BUKA MOVA

DISTO MAIENCIA DY- #309A

MAKH BIOK, IL CIOLZ

Doc#. 2120025081 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/19/2021 10:26 AM Pg: 1 of 3

Dec ID 20210601676711

ST/CO Stamp 1-649-063-184 ST Tax \$171.00 CO Tax \$85.50

### WARRANTY DEED

The Grantor(s), Sang Ja Jung, married to Jong K. Jung, of Northbrook, Illinois, for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to Grantex(s) Maryna Bukanova, A MACCICA WORLD

Creantu's Address: 3106 Dunder (d. #9/6 Nowthsnook, 71 60062 the following described Real Estate situated in the County of Cook, the State of Illinois, to wit:

#### SEE LEGAL DESCRIPTION AT ACYED HERETO

Hereby Releasing and Waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

To Have and To Hold said premises as Tenants by the Entirety / Tenants in Common / Joint Tenants / Sole Ownership (strike three) forever.

Subject to general real estate taxes not due and payable at the time of Closing; coverant conditions and restrictions of record; and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Real Estate Index Numbers: 04-21-201-062-1042

Address of Real Estate: 2150 Valencia Drive, Unit 309A, Northbrook, IL 60062

| REAL ESTATE TRANSFER TAX | 25-Jun-2021 | 65.50 | 171.00 | 171.00 | 171.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00 | 170.00



2120025081 Page: 2 of 3

## **UNOFFICIAL COPY**

### SEE LEGAL DESCRIPTION ATTACHED HERETO

State of Illinois )
) ss
County of Cook)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sang Ja Jung and Jong K. Jung personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth including the waiver of homestead rights.

GIVEN under my hand and official seal, this 11 day of June 2021.

SEUNC WOO HONG
OFFICIAL SEAL
Notary Public, St. to of fillinois
My Commission Explices
September 17, 262

Commission Expires

This instrument was prepared by Seungwoo Hong, 401 S. Milwaukee Ave., Ste. 240, Wheeling, IL 60090



# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 309 'A' IN LA SALCEDA DEL NORTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER, REFERRED TO AS "PARCEL"): LOTS 1, 3, 4, 5, 6 AND 7 BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1. 1978 AND KNOWN AS TRUST NO. 42208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24538413 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN ALL THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF COVERED PARKING SPACE NO. 71 A LIMITED COMMON ELEMENT, AS DELIMITATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS RECORDED AS DOCUMENT NO. 24538413, IN COOK COUNTY, ILLINOIS.