UNOFFICIAL CO

Doc#. 2120025282 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/19/2021 03:06 PM Pg: 1 of 3

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLlenREDSupport@walterskluwer.com

Prepared By:

WINTRUST BANK, N.A. NICOLE SHAMROCK 7800 Lincoln Ave. Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Wintrust Bank, N.A. does hereby certify that a certain Mortgage, bearing the date 07/12/2010, made by Dominick Bonfiglio, to Wint just Bank, N.A. (formerly North Shore Community Bank and Trust Company ("Lender"), as successor Pursuant to Agreement to Purchase Assets and Assume Liabilities by and between Diamond Bank, FSB, as Seller and Lender as Buyer dated October 18, 2013, on real property located in Cook County, State of Illinois, with the address of 1038 Jun Ington Court, Elk Grove Village, IL, 60007 and further described as:

Parcel ID Number: 08-31-102-012-1279, and recorded in the office of Cook County, as Instrument No: 1025840034, on 09/15/2010, is fully paid, satisfied, or otherwise discharged.

Along with an Assignment of Rents dated the 12th day of July, 2010, with instrument number 1025840035 Description/Additional information: See attached. 7800 Lincoln Ave., Skokie, IL, 60077

Dated this 06/30/2021

Lendêr Wintrust Bank, I

By: Lukasz Moryl

its: Assistant Vice President

By: William Sargent Its: Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Wintrust Bank, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/30/2021.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

A Property of Cook County Clerk's Office "OFFICIALSBAL"JEFFREY C MODENA NOTARY PUBLIC, STATE OF ILLINOIS Niv Commission Expires 08/25/2022 §

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UNIT 14-003-067 IN HUNTINGTON CHASE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HUNTINGTON CHASE PHASE ONE AND HUNTINGTON CHASE PHASE TWO SUBDIVISION, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1995 AS DOCUMENT NUMBER 05806198, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

