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Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39071373

Ref Number: 8011845537

Tax ID: 18-17-361-030-0000



2120029006

Doc# 2120029006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/19/2021 10:18 AM PG: 1 OF 2

6/26/2021

Property Address:

1500 PARKSIDE LN

LA GRANGE HIGHLANDS, IL 60525

IL0v2M-RM-SNA39071373 6/18/2021 LRP01OC-OF

This space for Recorder's use

MIN #: 10/183512010576219

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS, he present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GREGORY M. SERDIUK AND JUDITH L. SERDIUK, HUSBAND AND WIFE**

Date of Mortgage: 1/4/2012 Original Loan Amount: \$397,000.00

Recorded in Cook County, IL on: 1/17/2012, book N/A, page N/A and instrument number 1201741031

Property Legal Description:

LOT 1 OF HIGHLANDS PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

39071373

Page 1 of 2



8011845537

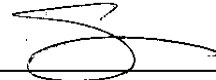
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ILLINOIS. ADDRESS COMMONLY KNOWN AS: 1500 PARKSIDE LN. LA GRANGE HIGHLANDS, IL 60525
PIN#: 18-17-301-030-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/18/2021**

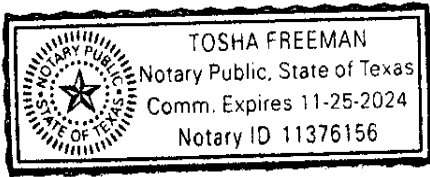
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR DRAPER AND KRAMER MORTGAGE CORP.
DBA 1ST ADVANTAGE MORTGAGE., ITS
SUCCESSORS AND ASSIGNS**


By: 
Sabrina A Wickline, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **6/18/2021**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public

TOSHA FREEMAN
(Printed Name)

My Commission Expires : **11/25/2024**