UNOFFICIAL COP *2120142047*

Doc# 2120142047 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 07/20/2021 12:01 PM PG: 1 OF 3

RECORDING REQUESTED BY:
Additech
AFTER RECORDING RETURN TO
Mortgage Asset Management
C/O Additech
3001 Technology Drive
Edmond, OK 73013

Loan Number 3000209087

SUBORDINATION

WHEREAS, the Secretary of Housing and Urban Development possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION A), and WHEREAS FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF ONEWEST BANK, FSB possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION B).

(SECTION A)

Original Mortgagor:

Original Mortgagee/Beneficiary:

Dated:

Date Recorded:

Document/Instrument Number:

County: State:

Mortgage Amount:

Legal Property Description:

(SECTION B)

Original Mortgagor:

Original Mortgagee/Beneficiary:

Dated:

Date Recorded:

Document/Instrument Number:

County: State:

Mortgage Amount:

Legal Property Description:

Doretha Grafton

Secretary of Housing and Urban Development

06/09/2009

Instrument Number: 0919160033

Cook IL

\$397,500.50

See Attached Exhibit Legal Description

Doretha Grafton

FINANCIAL FREEDOM SENIOR FUNDING

CORPORATION, A SUBSIDIARY OF ONEWEST

BANK, FSB 06/09/2009 07/10/2009

Instrument Number: 0919160034

Cook IL

\$397,500.00

See Attached Exhibit Legal Description

NOW THEREFORE, in consideration of the premises, the Secretary of Housing and Urban Development hereby agrees to subordinate, and hereby does subordinate, its lien against the real property described above to the mortgage lien of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF ONEWEST BANK, FSB, said mortgage to have the same validity, force and effect as if executed, delivered and recorded prior to the date of execution of said mortgage to the Secretary of Housing and Urban Development.

2120142047 Page: 2 of 3

UNOFFICIAL COPY

Subordination Agreement
Mortgagor: 'Jo etha Grafton
FHA Case Number, 1374908940
Page 2 of 3
IN WITNESS WHEREOF, ne undersigned,
fact for the Secretary of Housing and Urban Development, has Hereunto set her hand for and on behalf of the said Secretary.
Department of Housing and Urban Development
Department of Flouring and Orban Development
By: George Odoi Date: 1/14/2021
Printed Name
Title
Attorney-in-fact for the Secretary
of Housing and Urban Development
See S Oklahama
State of Manona SS
County of Mahana
On this 14 day of Sunvary, 20 21, before me, Tianna Sol,
the undersigned Notary Public personally appeared 6009 per onally
known to me to be the Contract Manager of Novad Management Consulting
attorney-in-fact for the Secretary of Housing and Urban Development and acknowledged to me that she executed the
same in her authorized capacity and that by her signature on the instrument the person or the entity upon behalf of
which the person acted, executed the instrument.
Witness my hand and official seal.
OF 1211 2022 Notary Public Trans
My commission expires
Commission Number

TIANNA BELL

Notary Public
State of Oklahoma
Commission #19007405 Exp: 07/24/23

2120142047 Page: 3 of 3

INOFFICIAL COPY

Legal Description:

The land referred to in this Commitment is described as follows:

LOT 17 (EXCEPT THE EAST 7 FEET THEREOF) AND THE EAST 14 FEET OF LOT 18 IN SAMUEL C. POSTKEWAIT'S SUBDIVISION OF LOT 105 IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECT. On 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 16-16-113-0 (6:0000)

DE 5345 W. .

COLUMNIA CIENTES OFFICE COMMONLY KNOWN A.S. 5345 W. JACKSON BLVD, CHICAGO, IL 60844