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Doc#. 2120146136 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 07/20/2021 10:34 AM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900776182

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MERRITT BIRTS AND MARILYN BIRTS to U.S. BANK NATIONAL ASSOCIATION bearing the date 12/10/2014 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, 1710 ocument # 1501217037.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-29-412-026-0000, 23-33-202-026-0000

Property is commonly known as: 7640 SANGAN ON ST S, CHICAGO, IL 60620-2833.

Dated this 13th day of July in the year 2021 U.S. BANK NATIONAL ASSOCIATION

LAUREN ASTLE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 425822175 DOCR T132107-12:24:55 [C-3] ERCNIL1

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2120146136 Page: 2 of 3

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Loan Number 2900776182

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of July in the year 2021, by Lauren Astle as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 425822175 DOCR T132107-12:24:55 [C-3] ERCNIL1



2120146136 Page: 3 of 3

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Loan Number 2900776182

'EXHIBIT A'

SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS: LOT 11 IN BLOCK 13 IN THE EAST 1/2, THE SE 1/4 OF SECTION 29-39-14, A SUB A BLOCKS 1 TO 4 AND 13 AND 16 IN WEST AUBURN IN LAKE TOWNSHIP -SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 95435117, OF THE COOK COUNTY, ILLINOIS RECORDS.



425822175

