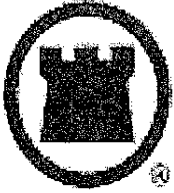


# UNOFFICIAL COPY



21CSA 281005 LP  
Chicago Title Insurance Company

Doc#: 2120146334 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/20/2021 03:20 PM Pg: 1 of 4

Dec ID 20210601658524  
ST/CO Stamp 0-807-300-368 ST Tax \$420.00 CO Tax \$210.00

## Warranty DEED ILLINOIS STATUTORY

THE GRANTOR(S), <sup>A Married Man</sup> Mehmet Bozbay of the City of Evanston, County of Cook, State of Illinois, for and in consideration of TEN & 05/100 DOLLARS, and other good and valuable consideration in hand paid, convey(s) and warrant(s) to Kelly Edwards (Grantee's Address) 1801 Tower Dr Glenview IL of the County of Cook, the following described real estate situated in the County of Cook in the State of Illinois, to wit:

~~UNIT NO. 1920, IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003 AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, 7.1% IN COOK COUNTY, ILLINOIS.~~

SEE ATTACHED

**SUBJECT TO: Cook County property taxes for 2020 and 2021**

Permanent Real Estate Index Number(s): 11-18-117-014-1136

Address of Real Estate: 1720 Maple Ave , 1920, Evanston, IL, 60201-7004

Dated this 9th day of JUNE, 2021

Mehmet Bozbay

Mehmet Bozbay

Michelle Bozbay

Michelle Bozbay Signing to waive Homestead MB MB

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_ SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Mehmet Bozbay** personally known to me to be the person(s) whose name(s) \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me

this day in person, and acknowledged that \_\_\_\_\_ signed, sealed, and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

*SEE ATTACHED*

(Notary Public)

Prepared By:

Audrey, Cosgrove, PO Box 346724, Chicago, 60634

Mail To:

*Kelly Edwards*  
*1720 Maple Ave #1920*  
*Evanston, IL 60201*

Name and Address of Taxpayer:

Kelly Edwards  
1720 Maple Ave , 1920, Evanston, IL, 60201-7004

0036183

CITY OF EVANSTON

REAL ESTATE TRANSFER TAX

DATE: PAID JUN 08 2021

AMOUNT: \$2100.00 Agent: *UB*

*MB*

*MB*

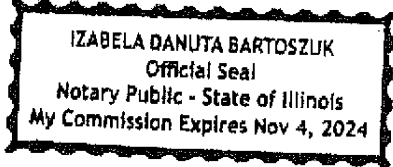
# UNOFFICIAL COPY

## Remote Notarization Certification

I, Izabela Danuta Bartoszuk, a notary in and for the County of Cook, State of Illinois, hereby certify that while I was physically present in the state of Illinois, Mehmet Bozbay and Michelle Bozbay (name/s of person/s), also physically present in the State of Illinois, appeared before me this day remotely, by use of communication technology which allowed the notary and the person(s) executing the document to communicate with each other simultaneously by audio-video communication, provided sufficient proof of his/her/their identity and signed the Warranty Deed (document) consisting of 3 pages, to which this Remote Notarization Certification page is attached to and made a part thereof.

Signed and Sworn to before me 6/9/2021.

Izabela Danuta Bartoszuk  
Notary Public



Commission Expires: 11/4/2024

(Seal)

# UNOFFICIAL COPY

## EXHIBIT A

**Order No.:** 21GSA281005LP

**For APN/Parcel ID(s):** 11-18-117-014-1135

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**PARCEL 1:**

UNIT NO. 1920, IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003 AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-219 AND STORAGE ROOM S111, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AS AMENDED, FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office