

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2120103031 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/20/2021 06:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NATHAN RICHTER

Loan #: **3260112978**
MIN: **101249220150520008**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOHN ANDREW YEAGER JR.**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for STONEHAVEN MORTGAGE INCORPORATED, its successors and assigns.**

Dated: 06/12/2019 Recorded: 10/03/2019 as Instrument No: 1927655209

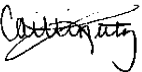
Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-31-311-025-0000**

County: Cook County, State of Illinois

Property Address: 1876 N LEAVITT STREET CHICAGO, IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/12/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC**

By: _____

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **07/12/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**



Drafted By: **NATHAN RICHTER**

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LOT 27 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office