

UNOFFICIAL COPY

Doc#. 2120103246 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/20/2021 09:25 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2848798(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 4/12/2007, and executed by **BERNADINE J KONZIOŁKA**, as Mortgagor(s), and **FIRST NORTHERN CREDIT UNION** as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 4/20/2007, in Book n/a, Page n/a, Document No. 0711034022, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT TWO (2) IN RESUBDIVISION BY WILDER AND OTHERS, OF THAT PART OF LOT FIVE (5) AND SIX (6) IN LURTON'S SUBDIVISION OF THE NORTH PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION ONE (1), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 5 CHAINS THEREOF AND NORTH OF ARCHER AVENUE, (EXCEPT LOTS 14 TO 19 INCLUSIVE, AND LOTS 22 TO 27 INCLUSIVE), IN COOK COUNTY, ILLINOIS; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS

PIN: 19-01-120-002-0000

Commonly known as 2855 W 40TH PL, CHICAGO IL 60632

(see next page for signatures and notary acknowledgment)

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DATED: 7/12/2021

FIRST NORTHERN CREDIT UNION

Loan # 21806666

BY:

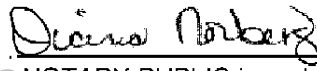
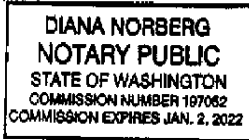


Brian Thompson, Vice President, Authorized Signor
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 07/12/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which he person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Diana Norberg

My commission expire 1/2/2022

County of Cook County Clerk's Office