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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

Doc#. 2120104214 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 07/20/2021 10:30 AM Pg: 1 of 3

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS, MN 55440-1629



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "BRESLOW"

MIN #: 100196399016753103 SIS #: 1 88'-579-6377

Date of Assignment: July 8th, 2021

Assignor: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI

Assignee: WELLS FARGO BANK, N.A. at 1 HOME, DAMPUS, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I'VC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: SUNATCHA BRESLOW, SINGLE WOMAN To: MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTELD RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 04/04/2018 Recorded: 04/16/2018 as Instrument No.: 10:10646113 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 02-15-112-067-0000

Property Address: 533 N WALDEN DR, PALATINE, IL 60067

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$151,380.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*MNL*MNLWFEM*07/08/2021 04:43:09 PM* WFEM01WFEMA00000000000002878790* IECOOK* (LSTATE_MORT_ASSIGN_ASSN **SD3WFEM*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS On 1920 Siham Danami **Assistant Secretary** STATE OF Minnesota COUNTY OF Heanepin Michelle Erin Wihren , a Notary Public, on This instrument v.as acknowledged before me, as Assistant Secretary of MORTGAGE 7·9·2/ b Siham Danami ELECTRONIC REGIT IFATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS \$ U'CESSORS AND ASSIGNS. WITNESS my hand and official seal, Michelle Erin Willren Notary Expires: 1/31/20 るし (This area for notarial seal) Prepared By: MAI NHIA LEE, WELLS FARGO BANK, 14.4. 2701 WELLS FARGO WAY, MAC: N9408-05E, MINNEAPOLIS, MN OUNT CIONA'S OFFICO 55440-1629 1-866-234-8271

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Exhibit A

PARCEL I: THAT PORTION OF LOT 8 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWN ATP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCANG AT THE NORTHWEST CORNER OF SAID LOT 8; THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST 87.35 FEET ALONG THE WEST LINE OF SAID LOT 8 FOR THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 58 MINUTES 05 SECONDS EAST 59.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 533 (C) AND 537 (B-1) TO A POINT ON THE EAST LINE OF SAID LOT 8; THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST 25.57 FEET ALONG SAID EAST LINE OF LOT 8; THENCE SOUTH 89 DEGREES 56 MINUTES 05 SECONDS WEST 59.00 FEET ON A LINE PASSING THROUGH THE CBM TERLINE OF A PARTY WALL COMMON TO UNITS NO. 529 (C-L) AND 533 (C) TO THE WEST LINE OF LOT 8; THENCE NORTH 00 DEGREES 01 MINUTES 55 SECONDS WEST 25.67 FEET ALONG SAID WEST LINE OF SAID LOT 8 TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

PARCEL II: A NON EXCLUSIVE EASEMENT FOX INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697, IN COOK COUNTY, ILA INOIS.