## **UNOFFICIAL COPY**

Doc#. 2120104397 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/20/2021 02:47 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800633269

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KAREN R ELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMAND CAPITAL MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 12/13/2012 and recorded in the Office of the Recorder of COOK County, in the State of ILLEGO'S in Document # 1301716035.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. 2 wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 29-14-217-007

Property commonly known as: 15641 WOODLA, VN FAST AVE, SOUTH HOLLAND, IL 60473

Dated this 14th day of July in the year 2021

MORTGAGE ELECTRONIC REGISTRATION S/S/EMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMAND CAPITAL MORTGAGE SERVICES, LLC 1TS SUCCESSORS AND ASSIGNS

By:

Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 14th day of July in the year 2021 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMAND CAPITAL MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Thomas Mayfield

Notary Public - STATE OF KENTUCKY

Commission expires: 09/20/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 425662136 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101015210000000640 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T142107-09:10:22 [C-2] ERCNIL1



THOMAS UNIT (TIE)
OTHER PROJECTION

latina Econosi 971V.

C # SETAN

\*D0080806883\*

2120104397 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 6800633269

## EXHIBIT A

LOT 224 IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH, CHICAGO AND ST. LOUIS RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 29, 1957 AS DOCUMENT NUMBER 1551538, IN COOK COUNTY, ILLINOIS.



