

# UNOFFICIAL COPY

Doc#: 2120107375 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/20/2021 11:15 AM Pg: 1 of 3

## TERMINATION & RELEASE OF EASEMENT

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK )

### FIRST AMERICAN TITLE

FILE # PF1002304

1 of 2

THIS TERMINATION AND RELEASE OF EASEMENT is made and executed as of *24* day of February, 2021 by the Northern Illinois Gas Company d/b/a Nicor Gas ("Grantee")

WHEREAS, The Grantee obtained the rights and obligations to an easement dated February 19, 1986, and recorded in the office of the Cook County Recorder, Illinois, as Document Number 86181041, (the "Easement"), that concerns real property in Cook County, Illinois, herein legally described, as follows (the "Property"):

#### Legal Description:

##### PARCEL 1:

THE SOUTHERLY 75.50 FEET OF LOT 1 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT 89357915, IN COOK COUNTY, ILLINOIS.

##### PARCEL 2:

LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT 89357915, EXCEPT "TRACT A", "TRACT B", "TRACT C" AND "TRACT D" DESCRIBED AS FOLLOWS:

##### EXCEPTION "TRACT" A

THE SOUTHERLY 67.00 FEET OF THE WESTERLY 201.39 FEET (AS MEASURED ALONG THE SOUTHERLY LINE) OF LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT 89357915;

##### EXCEPTION "TRACT B"

THE SOUTHERLY 67.00 FEET OF THE EASTERLY 255.08 FEET (AS MEASURED ALONG THE SOUTHERLY LINE) OF LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT 89357915;

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## EXCEPTION "TRACT C"

THE NORTHERLY 32.50 FEET OF THE WESTERLY 217.00 FEET (AS MEASURED ALONG THE NORTHERLY LINE) OF LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT 89357915;

## EXCEPTION "TRACT D"

THE NORTHERLY 32.50 FEET OF THE EASTERLY 205.83 FEET (AS MEASURED ALONG THE NORTHERLY LINE) OF LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT 89357915; ALL IN COOK COUNTY, ILLINOIS

PIN: 15-30-205-033-0000

ADDRESS: 2305 Enterprise Drive, Westchester, Illinois 60154; and

WHEREAS, the Easement permitted Grantee the right to construct, remove, maintain, and access a gas line on the Property; and

WHEREAS, the Grantee no longer utilizes the Easement for any purpose, and has acquired alternative easement rights to serve the Property; and

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledge, that the Easement, and all rights granted hereunder, are hereby terminated and released in all respects, and that the Easement is hereby null, void and no longer of any further force or effect.

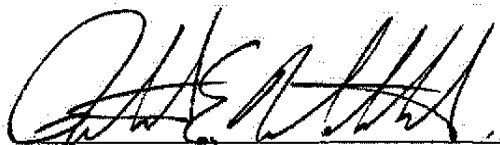
[Signature Pages to Follow]

Prepared by & Return to:  
Jim Novosel  
Montana & Welch, LLC  
11950 S Harlem Ave. Ste. 102  
Palos Heights, IL 60463

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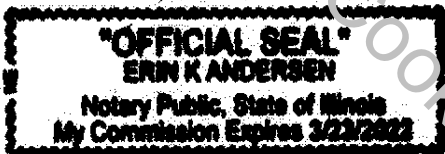
IN WITNESS WHEREOF, the Grantor and Grantee have duly executed this Termination and Release of Easement pursuant to all requisite authorization as of the date first above written

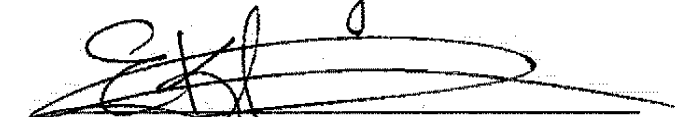
Nicor Gas

  
PATRICK E. WHITESIDE

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that ~~Patrick E. Whiteside~~ is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of February, 2021.



  
Notary Public

Property of Cook County Clerk's Office