UNOFFICIAL COPY

Doc#. 2120107311 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 07/20/2021 10:27 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200666796

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEVEN S WU CHEE AND SANDRA VILLAMIL to U.S. BANK 'NATIONAL ASSOCIATION bearing the date 01/23/2017 and recorded in the Office of the Recorder of COOK County, in the State of Vinois, in Document # 1705804007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN GETTYSBURG ESTATES UN'T IJ, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-35-200-083-0000

Property is commonly known as: 4118 JODY CT, ROL ANG MEADOWS, IL 60008.

Dated this 13th day of July in the year 2021 U.S. BANK NATIONAL ASSOCIATION

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TOUNTY.

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Loan Number 2200666796

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of July in the year 2021, by Lauren Astle as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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