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Doc#. 2120108013 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/20/2021 09:35 AM Pg: 1 of 4

Dec ID 20210601684442 ST/CO Stamp 1-892-414-736



National Title Solutions, Inc.

QUIT CLAIM DEED ILLINOIS STATUTORY Individual

File Number: 2021-6804

THE GRANTOR(S) KRUIVA' PATEL, MARRIED TO GRISHMA PATEL, AND DASHRATHLAL V. PATEL, MARRIED TO SHARDABEN PATEL, AS JOINT TENANTS, whose address is 8 Augusta Drive, Streamwood, IL 60107, of the County of Cook, State of Illinois for and in consideration of Ten Dollars. (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM(S) to KRUNAL PATEL AND GRISHMA PATEL, HUSBAND AND WIFE, AND BRIJESH PATEL, AN UNMARRIED MAN, AS JOINT TENANTS whose address is 8 Augusta Drive, Streamwood, IL 60107 of the County of Cook, State of Illinois. All interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

LOT 55 IN EMERALD HILLS PHASE I, BEING A SUBON ISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NOR (H) RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

PIN: 06-22-107-003-0000

Hereby releasing and waiving all right under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 06-22-107-003-0000 Address(es) of Real Estate: 8 Augusta Drive, Streamwood, IL 60107

EXEMPT UNDER PROVISIONS OF Paragraph

Property Tax Code:

Section 31-45

6-10-2021

SAller or Re

AL ESTATE	TRANSFER T	'AX	28-Jun-2021
		COUNTY:	0.00
12.35	(35)	ILLINOIS:	0.00
		TOTAL:	0.00
06-22-107-003-0000		20210601684442	1-892-414-736



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Dated this Oday of VIE	<u>21</u> .
KRUNAL PATEL	GRISHMA PATEL
purpur+	S.D. Patel
DASHRATHLAL V. PATEL	SHARDABEN PATEL
State of 11Liner, County of Cook ss.	
I, the undersigned, a Notary Public in and for KRUNAL PATEL CRISHMA PATEL, DASHI personally known to me to be the same perso instrument, appeared before me this day in personal person	said County, in the State aforesaid, CERTIFY THAT RATHLAL V. PATEL, AND SHARDABEN PATEL n(s) whose name(s) are subscribed to the foregoing son, and acknowledged that they signed, sealed and luntary act, for the uses and purposes therein set forth, nestead.
Given under my hand and official scal this OFFICIAL SEA THOMAS M. FABIANSKI Notary Public, State of Illir ois My Commission Expires 05/13/21	day of JUNE, 21 (Notary Public)
After Recording, Return To:	Co
National Title Solutions, Inc. 3550 Hobson Rd. Suite 101 Woodridge, IL 60517	Colhin Continue
Prepared By;	(C)//-
Meghan Stokes Law Office of Meghan Stokes LLC 3452 N Kolmar Ave. Chicago, IL 60641	
Mail Tax Bill(s) To:	
Krunal Patel, Grishma Patel, and Brijesh Patel 8 Augusta Drive Streamwood, IL 60107	

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE
AS REQUIRED BY \$65 BLOB 658-8020 (\$1000 Cb. 34, per. 3-6020)

ATTED: (0) (20 //	and hold this to real estate under the lease of the State of Minote. SIGNATURE: CLUBBLY STATE STATES OF ASSETS
Subscribed and Comments of Name of Note By the maid Planes of Grands:	ry Public: Raymond Hance
On this date of: 0 10 20 7	OFFICIAL SEAL RAYMOND MANUEL NOTARY PUBLIC, STATE OF ILLINOIS WILL COUNTY MY COMMISSION EXPIRES 03/06/2022
rized to do business or accular and hold tile to met	he name of the <u>GRANTEE</u> shown on the dead or essignment I parson, via Kinole corporation or foreign corporation estate in lithuse, a partnership authorized to do business or
e and hold title to real estate in ithnois or other anti- e and hold title to real estate under the laws of the S ED: 202	(000000000 as a /e/200 and authorised to the second

CRIMINAL LIABILITY NOTICE

Pursuant to Section 65 # CS 572-010061(2). Any person who knowingly submits a false statement concerning the identity of a QRANTING shall be guilty of a QLASS C MEDITAL AND for the FIRST CARRESS. and of a QLASS A MEDITAL SHALL. for subsequent offenses.

(Affacts to DEED) or ANI to be recorded in Cook County, Minote if example under provisions of the Mhole Real Edition Transfer Act: (96 ILCS 2004rt, 31)

rev. on 10.17.2016

NOTARY PUBLIC, STATE OF ILLINOIS
WILL COUNTY

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EXHIBIT "A" Property Description

Closing Date: June 4, 2021

Borrower(s): **Andrew Slater and Tatyana Slater**

Property Address: 1205 Western Avenue, Northbrook, IL 60062

PROPERTY DESCRIPTION:

LOT 34 IN NORTH PLUD ACRES, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1.14 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF Coot County Clert's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 04-09-400-054-0000

PROPERTY DESCRIPTION File No.: 2021-4190 Page 1 of 1