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Doc#: 2120108123 Fee: \$55.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/20/2021 11:09 AM Pg: 1 of 4

Recording Requested by and
Document Prepared By:
AAA Water & Fire Restoration Company Inc dba
Servpro of Oak Lawn/Orland Park
12620 S. Holiday Drive Suite A
Alsip, Illinois 60803

Please Return To:
AAA Water & Fire Restoration Company Inc dba
Servpro of Oak Lawn/Orland Park:
c/o Mail Center
9450 SW Gemini Dr #7790
Beaverton, Oregon 97008-7105
Reference ID: 5431738

SPACE ABOVE FOR RECORDER'S USE

ORIGINAL CONTRACTOR'S CLAIM OF LIEN

In the Office of the Recorder of Deeds County of: **Cook County, State of: Illinois**

Claimant:

AAA Water & Fire Restoration Company Inc dba Servpro of
Oak Lawn/Orland Park
12620 S. Holiday Drive Suite A
Alsip, Illinois 60803

Services: Services, labor, materials, equipment, and/or work
provided by the Claimant:

Emergency cleaning services provided.

Amount of Claim: \$4,146.40

Property Owner:

CHI Landtrust SBL 4144
65 E Wacker Pl Ste 820
Chicago, Illinois 60601
The Chicago Trust Company, as Trustee under Trust
Agreement No. SBL-4144
79 W Monroe St #905
Chicago, IL 60603

Total Amount of Contract: 4,146.40

Contract type: Written

Date of Contract: January 15, 2021

Date Last Furnish of Services: January 15, 2021

Tenant

Vegan Tease
14600 South La Grange Road
Orland Park, Illinois 60462

PIN: 27-09-220-030-6000 and 27-09-220-031-0000

IMPORTANT INFORMATION ON THE FOLLOWING PAGE

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Property: Services were furnished in the improvement and/or construction of real property described as follows:
14600-14620 S. LaGrange Road
Orland Park, Illinois 60462
County: Cook County
State of: Illinois

Legally Described As: Please see attached for full Legal Description.

THE UNDERSIGNED LIEN CLAIMANT, above-identified as the **Claimant**, hereby files a claim for a **Mechanic's Lien** against the above-identified **Property Owner**, and all other parties having or claiming an interest in the real estate above-identified as the **Property**.

The **Claimant** contracted with the **Property Owner** by entering into the contract above-identified and described as the **Contract**. The contract was such that the **Claimant** would provide the above-described **Services** to the **Property** for the total cost of the contract, above-identified.


The **Claimant** states that it did so provide the above-described **Services**. The **Claimant** last furnished labor and/or materials to the **Property** on the date above-indicated.

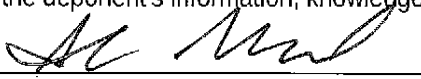
After giving the **Property Owner** all just credits, offsets and payments, the balance unpaid, due and owing to the **Claimant** is above-identified as the **Amount of Claim** (\$4,146.40); for which, with interest, the **Claimant** claims liens on the **Property** and improvements.

State of Louisiana County of Orleans

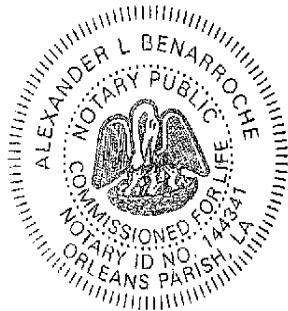
Signed on: July 13, 2021

On the date indicated below, Charles Henson, authorized and disclosed agent for AAA Water & Fire Restoration Company Inc dba Servpro of Oak Lawn/Orland Park, personally came and appeared before me, and voluntarily executed this instrument in the agent's stated capacity. The deponent says that s/he has read the foregoing Claim of Lien and knows the contents thereof, that as the appointed agent for the Claimant the deponent has been provided the information indicated in this notice, and that the same is true upon the deponent's information, knowledge and belief.

Signature: 
AAA Water & Fire Restoration Company Inc dba Servpro of
Oak Lawn/Orland Park
Signed by Authorized Agent: Charles Henson



Notary Public
Signed on: July 13, 2021



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Legal Property Description

PARCEL 1:

THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED TRACT OF LAND, THAT PART OF LOT 6 LYING SOUTH OF A LINE DRAWN 200.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF LOT 7, TOGETHER WITH THE NORTH 1/2 OF SAID LOT 7, EXCEPTING THEREFROM THE WEST 173.0 FEET THEREOF THE WEST LINE OF SAID LOT 6 AND THE NORTH 1/2 OF LOT 7 BEING THE CENTER LINE OF RAVINIA AVENUE AND EXCEPT PARTS TAKEN FOR WIDENING OF HIGHWAY SEPTEMBER 24, 1928 AS DOCUMENT 10155682 IN COTTAGE HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO EXCEPT THAT PART TAKEN BY ILLINOIS DEPARTMENT OF TRANSPORTATION AS PARCEL OH 40106 AS DESCRIBED IN CASE NO. 2012 L 050403, AMENDED ORDER VESTING TITLE, RECORDED SEPTEMBER 1, 2015 AS DOCUMENT NO. 1524441092.

PARCEL 2:

THE NORTH 1/2 OF THE FOLLOWING DESCRIBED TRACT OF LAND, THAT PART OF LOT 6 LYING SOUTH OF A LINE DRAWN 200.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF LOT 7, TOGETHER WITH THE NORTH 1/2 OF SAID LOT 7, EXCEPTING THEREFROM THE WEST 173.0 FEET THEREOF THE WEST LINE OF SAID LOT 6 AND THE NORTH 1/2 OF LOT 7 BEING THE CENTER LINE OF RAVINIA AVENUE AND EXCEPT PARTS TAKEN FOR WIDENING OF HIGHWAY SEPTEMBER 24, 1928 AS DOCUMENT 10155682 IN COTTAGE HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO EXCEPT THAT PART TAKEN BY ILLINOIS DEPARTMENT OF TRANSPORTATION AS PARCEL OH 40106 AS DESCRIBED IN CASE NO. 2012 L 050403, AMENDED ORDER VESTING TITLE, RECORDED SEPTEMBER 1, 2015 AS DOCUMENT NO. 1524441092.

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SERVPRO of Oak Lawn/Orland Park

12620 S Holiday Dr
Alsip, IL 60803 US
office@servprooaklawn.com
www.servprooaklawn.com

Exhibit A:



INVOICE

BILL TO

Vegan Tease
14600 South La Grange Road
Orland Park, IL 60462

INVOICE # 10208

DATE 02/18/2021

TERMS Due on receipt

SERV CE PROVIDED	AMOUNT
Commercial Cleaning per estimate	3,896.40
Lien Fee	250.00

BALANCE DUE \$4,146.40

Property of Cook County Clerk's Office