

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2120108239 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/20/2021 12:22 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **KATHARINE TRIER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **04/10/2015** and recorded on **05/26/2015**, in Book N/A at Page N/A, and/or as Document **1514610045** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Legal Description: See exhibit A attached

Tax/Parcel Identification number: **10-14-221-025-1034**

Property Address: **9221 DRAKE AVE, APT #404N EVANSTON, IL 60203**

Witness the due execution hereof by the owner of said mortgage on **07/13/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

UNOFFICIAL COPY

STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **07/13/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Loan No.: 1857417010
MIN: **100188515040782210**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 1857417010

EXHIBIT A

Parcel 1: Unit No. 404N in Drake Manor Condominium as delineated on the survey of the following described parcel of real estate: the East 292 feet of the West 591 feet of Lot 11 in County Clerk's Division of the Northeast 1/4 of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, (except that part taken for Church Street and Drake Avenue), in Cook County, Illinois; which survey is attached as exhibit 'A' to the declaration of condominium recorded as Document No. 24472176, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of parking spaces and , as Limited Common Elements, as delineated on the survey attached to the declaration aforesaid recorded as Document No. 24472176, in Cook County, Illinois.

Property of Cook County Clerk's Office