

UNOFFICIAL COPY

Doc#. 2120108300 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/20/2021 12:49 PM Pg: 1 of 3

When Recorded Mail To:
LoanCare
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0039100102

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **EMMEM EKORIKOH** to **BANK OF AMERICA, N.A.** bearing the date 08/18/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0624033119**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 11-30-422-001-0000

Property is commonly known as: 1647 WEST SHERWIN AVENUE 3, CHICAGO, IL 60626.

Dated this 13th day of July in the year 2021

NEW RESIDENTIAL MORTGAGE LLC, by LOAN CARE, LLC, its Attorney-in-Fact

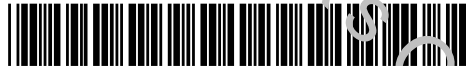


ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 425816467 NRM DOCR T132107-12:24:35 [C-3] ERCNIL1




D0080680913

UNOFFICIAL COPY

Loan Number 0039100102

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 13th day of July in the year 2021, by Alan Baker as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VALERA KRISTOF
COMM EXPIRES: 09/19/23



VALERA KRISTOF
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 914976
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 425816467 NRM DOCR T132107-12:24:35 [C-3] ERCNIL1



D0080680913

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0039100102

'EXHIBIT A'

UNIT 1647-3 IN BIRCHWOOD MANOR CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN BLOCK 4 IN F. M. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30 AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO AND EVANSTON AND LAKE SUPERIOR RAILROAD IN INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0618810022 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.



425816467



D0080680913

Property of Cook County Clerk's Office