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Recording Requested By: Novad Management Consulting

When Recorded Return To: Lien Release Dept Novad Management Consulting 2401 NW 23rd St. Suite 1A1 Oklahoma City, OK 73107 Doc#. 2120108478 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/20/2021 03:00 PM Pg: 1 of 3

1019973 # 2 6 3

RELEASE OF MORTGAGE

Noved Management Consulting 4: 137-3373551 B H "JACKSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Secretary of Housing and Urban Development by Novad Management Consulting, LLC as Attemey-in-Fact holder of a certain mortgage, made and executed by HANDY JACKSON and JOHNNIE M. JACKSON, AS JOINT TENANTS HUSBAND AND VITE, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT (HUD), in the County of Cook, and the Date of Illinois, Dated: 01-30-2006 Recorded: 02-17-2006 as Instrument No. 0604805172, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal:See Exhibit "A" Attached Hereto And By This Reference Made / Fart Hereof

Assessor's/Tax ID No.: 25-12-203-030-0000

Property Address: 9530 SOUTH PAXTON AVENUE, CHICAGO, IL. 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed in a foregoing instrument.

Secretary of Housing and Urban Development by Novad Management Consulting, LLC as Attorr ey-ir Fact POA: 4/26/2021 in Instrument No.: 2111608144

On June 21st, 2021

Robert Hix, Authorized Signer

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STATE OF Oklahoma

COUNTY OF Oklahoma

WITNESS my hand and official seal,

hendresa

TY N

TYLEE TULSA

(SEAL) Notary Public State of Oklahoma Commission #20014533 Exp: 12/01/24

Prepared By: Carrie Tomes, Novad Management Consulting 2401 NW 23rd St., Suite 1A1 Oklahoma City, OK, 73107 877-622-8525

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LOT 16 IN BLOCK 1 IN HUGH MAGINNIS 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Stopper Or Cook County Clerk's Office

PIN: 25-12-203-030-0000

Legal Description 2021-1019973/24