UNOFFICIAL COPY

Recording Requested By: REGIONS BANK

When Recorded Return To: DONNA BURCH REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001 Doc#. 2120108492 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/20/2021 03:09 PM Pg: 1 of 3



RELEASE OF MORTGAGE

REGIONS BANK#: 0001898076351 PATEL" 654/978 1734816137 Cook, Illinois

MIN #:100052550423826394 SIS #: 1-858 579-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAT OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST COSMOPCLICAN MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SHIPUL K PATEL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Pated: 01-23-2015 Recorded: 01-28-2015 as Instrument No. 1502846129, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 08134030280000

Property Address: 624 LEAHY CIR, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

On July 9th, 2021

DENISE MCLAURIN, Assistant Vice-President

RELEASE OF MORTGAGE PURIOUS OFFICIAL COPY

STATE OF Mississippi **COUNTY OF Lamar**

On July 9th, 2021, before me, SHAREN GARRARD, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHAREN GARRARD

Notary Expires: 3/4/2025 #118571

S, REGIL Prepared By: CHRISTINA VvC QDS, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

RELEASE OF MORTGAGE PAGE 300N OFFICIAL COPY

Exhibit A

LEGAL DESCRIPTION:

LOT 24 IN MENTER HIGHRIDGE KNOLLS UNIT 8-A, REING A RESURDIVISION OF PART OF THE WEST 1/2 OF LOT 6 IN THE OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID KONTER HIGHRIDGE ENOLLS UNIT 8-A REGISTERED IN THE OFFICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, THAIRDING 1963 AS DOCUMENT 2125997.

