## **UNOFFICIAL COPY**

Doc#. 2120108571 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/20/2021 03:54 PM Pg: 1 of 4

Dec ID 20210601670062

ST/CO Stamp 1-688-976-656 ST Tax \$585.00 CO Tax \$292.50

City Stamp 1-753-666-832 City Tax: \$6,467.80

WARRANTY
DEED
ILLINOIS
STATUTORY
Ste 1279908

10F2 80E

THE GRANTORS, Vikram S. Patel, a single person, and Pankaj H. Patel, a married person, of the City of Chicago, in the County of Cook, State of Illinois for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEY AND WARRANT to GRANTEES, Christopher Woodside and Rachel Dailey, husband and wife, of 918 W. Belmont, Chicago, IL 60657, as Tenants by the Entirety, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

TO HAVE AND TO HOLD said premises as.

Permanent Index Number(s): 14-19-115-041-1002

Property Address: 3830 N. Damen Ave, Unit 2, Chicago, IL 60618

SUBJECT TO: (a) General Real Estate Taxes not due and payable at time of closing; (b) Special Assessments confirmed after the Contract date; (c) Building, Building Lines and use or occupancy restrictions, conditions and covenants of record; (d) zoning laws and ordinances; (e) essenients for public utilities; (f) drainage ditches, feeder, lateral and drain tile pipe or other conduit; (g) roads and highways.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this

gay or June, 2021

Vikram S. Patel

Malini Patel

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# **UNOFFICIAL COPY**

MAIL TO:

Ms. Betsy C. Lane Lane Law Associates 1234 Sherman Ave., Suite 201 Evanston, Illinois 60202 SEND SUBSEQUENT TAX BILLS TO: Christopher Woodside and Rachel Dailey 3830 N. Damen Ave., Unit 2 Chicago, Illinois 60618

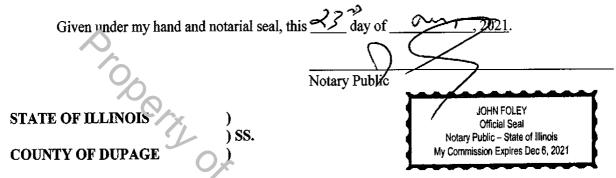
REAL ESTATE TRANSI	TAY AX	09-Jul-2021
	CHC (GO:	4,387.50
	077:	1,755.00
14-19 115 044 40-04	TOTA'_:	6,142.50 *
14-19-115-041-1002   * Total does not include a	202106016700e 3	Î 1-753-666-832

\* Total does not include any applicable penalty or in erest due.

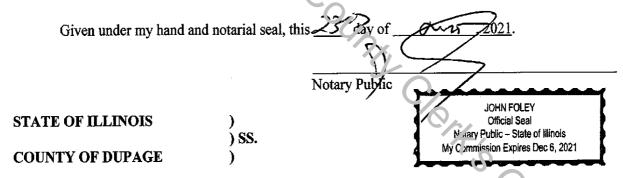
### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS.
COUNTY OF DUPAGE	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Vikram S. Patel personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered in the instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Pankaj H. Patel personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered in the instrument as his free and voluntary act, in the uses and purposes therein set forth, including the release and waiver of the right of homestead.



I, the undersigned, a Notary Public in and for said County, in the State aforesaid. CERTIFY THAT Malini Patel personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered in the instrument as her free and voluntary act, for the uses and purposes therein set forth, in adding the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 23 day of 7,2021.

Notary Public

THIS INSTRUMENT PREPARED BY:

Foley Law and Tax Group, LLC

Notary Public - State of Illinois
My Commission Expires Dec 6, 2021

549 S. Washington, Naperville, IL 60540

# ALTA COMMITMENT FOR THE INSURANCE COPY SCHEDULE A

ISSUED BY STEWART TITLE GUARANTY COMPANY

### **Exhibit A - Legal Description**

#### Parcel 1:

Unit Number 2 in "the 3830 N. Damen Condominium", as delineated on a survey of the following described real estate:

The South 20 feet of Lot 11 and the North 10 feet of Lot 12 in Ogden Estates Subdivision of Block 13 in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, (except the Southwest Quarter of the Northeast Quarter thereof and the Southeast Quarter thereof) in Cook County, Illinois.

Which survey is attached as Exallift or to the Declaration of Condominium recorded as Document Number 1806722056, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

### Parcel 2:

The exclusive right to the use of Parking Space (?-?) limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 1806722056.

[title] 7/1/2021 2:58:00 PM Page 5 of 14