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KAREN A. YARBROUGH  
COOK COUNTY CLERK  
DATE: 07/20/2021 11:50 AM PG: 1 OF 3

### RELEASE OF MORTGAGE

Cenlar FSB #:0143862498 "MALHOTRA" Lender ID:SY7/001 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that ALLIANT CREDIT UNION holder of a certain mortgage, made and executed by GAUTAM MALHOTRA AND JOSEPHINE SCOFFEE KIM, HUSBAND AND WIFE, originally to ALLIANT CREDIT UNION, in the County of Cook, and the State of Illinois. Dated: 08/07/2020 Recorded: 09/25/2020 as Instrument No.: 2026907492, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-111-036-0000  
Property Address: 610 W OAKDALE AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ALLIANT CREDIT UNION  
On 6/14/21

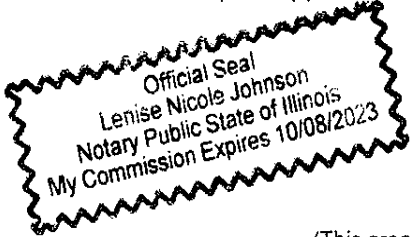
By: Jerrold Anderson  
Jerrold Anderson, Vice-President

STATE OF Illinois  
COUNTY OF Cook County

On 6-14-21, before me, Lenise Nicole Johnson, a Notary Public in and for COOK COUNTY in the State of Illinois, personally appeared Jerrold Anderson, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Lenise Nicole Johnson  
Notary Expires: 10.8.2023



(This area for notarial seal)

S 1/2  
P 3  
S 1  
M 1/2  
SC 1/2  
E 1/2  
INT 1/2

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RELEASE OF MORTGAGE Page 2 of 2

~Prepared By: Ann-marie Long, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

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American Land Title Association

File Number : 1822683  
Commitment for Title Insurance  
Adopted 5-17-06 Revised 08-01-2016**EXHIBIT A****Legal:**

**LOT 6 AND THE EAST 1/2 OF LOT 7 IN R. S. ELDER AND OTHER'S SUBDIVISION OF THE EAST 280 FEET OF THE SOUTH 125 FEET LYING NORTH OF THE NORTH LINE OF OAKDALE AVENUE OF BLOCK 1 IN THE SUBDIVISION OF THE 20 ACRES LYING NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Address: 610 W. Oakdale Ave., Chicago, IL 60657**

**PIN #: 14-28-111-036-0000**

**PIN #: 14-28-111-038-0000**

**PIN #:**

**Township: Lake View**

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance (Issued by Stewart Title Guaranty Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its Issuing agent that may be in electronic form).*

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