

UNOFFICIAL COPY

Doc#: 2120120480 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/20/2021 01:12 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 5010124997

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-21-307-047-1154



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 14, 2017** executed by **CAROL MILLER, AN UNMARRIED WOMAN**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **AUGUST 18, 2017** as Instrument No. **1723039086** in the Office of the Recorder of Deeds for **COOK (A) County**, state of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **3440 N LAKE SHORE DRIVE, CHICAGO, IL 60657**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 12, 2021**.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT



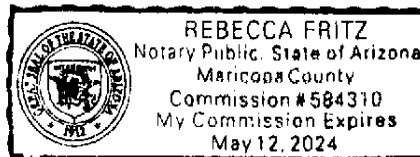
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **JULY 12, 2021**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT OF FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210702
HN8021121IM - LR - IL



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Attached to the Release of Mortgage dated July 12, 2021

HN80211211M- 5010124997- MILLER

LEGAL DESCRIPTION

UNIT NUMBER 15-A IN 3440 LAKE SHORE DRIVE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25106295, AS AMENDED FROM TIME TO TIME, IN THE PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office