UNOFFICIAL COPY

Doc#. 2120120548 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk
Date: 07/20/2021 01:47 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0297009755

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by MICHAEL VDOVETS AND ELENA MALIAVINA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 03/01/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1307346016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN BLOCK 4 IN ATHUR T MCIN IOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD IN SECTION 07, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-07-406-010-0000

Property is commonly known as: 3873 OAK AVE, NORTH3ROCK, IL 60062.

Dated this 14th day of July in the year 2021 WELLS FARGO BANK, N.A.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0297009755

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of July in the year 2021, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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